The following Document contains no Personal Information as defined by NRS 603A.040

## **CERTIFICATE OF LOCATION LODE MINING CLAIM**

## TO ALL WHOM IT MAY CONCERN:

| Name and mailing address of io | cator: |   |
|--------------------------------|--------|---|
| Epoch Gold, LLC                | •      |   |
| 447 W. Myrtle Street           | ,      | < |
| Boise, ID 83702                | •      |   |

LINCOLN COUNTY, NV

Rec:\$32.00 Total:\$32.00

EPOCH GOLD, LLC

06/29/2022 03:13 PM

2022-162649

Pgs=1 AE



OFFICIAL RECORD AMY ELMER, RECORDER

|  | •  | •   |   | RECORDER   | L'S STAMP                           |
|--|--|---|---|--|-------------------------------------|
| located the  | xC-032   | Lode N                                    | Iining Claim ii                                     | n the following quarter s  | 76.                                 |
| 1/4<br>NE<br>NW  | Section<br>12<br>07                                  | Township   Rang   04N   63E     64E       | MDB&N   |  |                                     |
| in <u>Lincolr</u>                                      | Co   | ounty, Nevada, on the                     |   | <u>April</u> , 20  | <u>22</u> .                         |
| feet are claimed<br>discovery (mon<br>feet on each sid | l in a <u>W</u><br>ument of locati<br>e of the monun | direction and 1,40 on), at which the Noti | 00 feet in a<br>ce of Location<br>enter line of the | feet wide, such that E direction fro was posted, together we Claim. The general co | m the point of ith 300 purse of the |
| <u>Locatio</u>   | <u>on</u>  | kings on each corner n                    | . \ \   | <u>Description</u>   | *                                   |
|  | est c  | COR xC-0                                  |   | 1 1/2" x 1 1/2" wooden   |                                     |
| 76.  | est control  | <u>COR xC-(</u>                           |   | <u>1 1/2" x 1 1/2" wooden</u><br>1 1/2" x 1 1/2" wooden                            | -                                   |
|  | ast  | COR xC-                                   |   | 1 1/2" x 1 1/2" wooden<br>1 1/2" x 1 1/2" wooden                                   | <del> </del>                        |
| As erected on th                                       | ne ground each                                       | corner monument is n                      | narked by <u>w</u>                                  | ooden stake, metal tag<br>netal tags, paint, etc.)<br>laim map as provided ir      |                                     |
| NRS 517.040.  Dated this 29                            |  |   |   | iaim map as provided it  |                                     |
| By 1/2   | III  |   |   | LARSON.  | ١ .                                 |
| Locator or Agent<br>(circle                            |  | /   | Locator or  | Agent Name (printed)   |                                     |