

Escrow No: 20024

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The West 13 2/3 rods of the following described property:

BEGINNING at a point 22 rods South of the Northeast corner of the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 4, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada;

Thence South 46 1/2 rods;

Thence West 41 rods;

Thence North 46 1/2 rods;

Thence East 41 rods to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): 3511c, 4462c, 5794c, 14827c, 17953c and 17954c.
and

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the UVADA and BLACK HILLS allotment(s).

(Corrective)

STATE OF Nevada
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 012-120-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$0.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: EXEMPTION NO. 03
- b. Explain Reason for Exemption: To correct & clarify the name of the Grantee in GBSD recorded 04/15/2015 as Doc. No. 147310 of O/R

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor's Agent _____

Signature [Signature] Capacity _____ Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Lee's Angus Ranch, LLC

Print Name: By: Robert C Sherratt, Agt. _____

Address: PO Box 123 _____

City: Panaca _____

State: NV Zip:89042 _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Lee's Angus Ranch, LLC

Print Name: By: Robert C Sherratt, Agt. _____

Address: PO Box 123 _____

City: Panaca _____

State: NV Zip:84725 _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 20024

Address: 840 Pinnacle Ct. Building 3

City: Mesquite State: NV Zip: 89027