LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2022-162609 06/28/2022 02:07 PM

COWCOUNTYTITLECO

Pgs=4 AK

OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.: 010-134-01 and 010-134-16

Escrow No.: 85325

Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

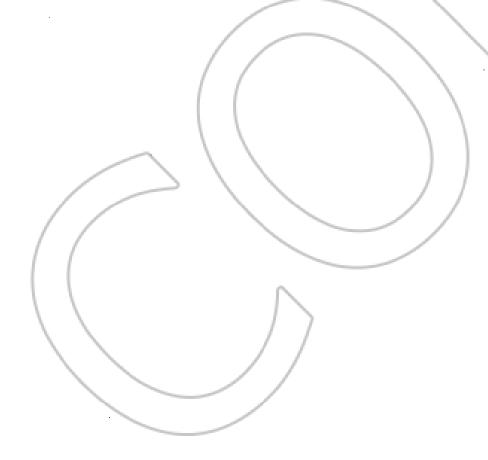
MICHAEL A. WUENSCH AND MICHELE A.
WUENSCH
P O BOX 488

MOAPA, NV 89025

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 010-134-01 and 010-134-16

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

The parties are executing

this document in counter part for the purpose of

facilitating its execution.

The counterparts are to

interpreted as a single

be considered and

document.

(1) Unrecorded, undocumented or unsurveyed: and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received t	this disclosure on this date:
A, the boton signon pin emissi, nonne menge min e me	
	D C:
Buyer Signature	Buyer Signature
WIGHT LETT. WOLLTOOL	HELE A. WUENSCH
Print or type name here	Print or type name here
In Witness, whereof, I/Me have hereunto set my hand/our hands the	is I Eday of SUML , 20 ZZ
Jame S. Greene, Mas,	
Seher Signature	Seller Signature
GAYLE S. GREENE, Manager LINCOLN ESTA	TES INVESTMENT GROUP, LLC,
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF MAKE COMPANY	
This instrument was acknowledged before me on ole /vi /vi	Notary Seal
(date)	
by Adyle S. Anewe Person(s) appearing before notary	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	DOUGLAS E. GOCHEZ
0 20 19	Notary Public, State of Nevada Appointment No. 17-2109-01
Signature of notarial officer	My Appt. Expires Oct 1, 2024
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

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Provide a copy of the signed disclosure document to the purchaser; and

• Record in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the below signed purchaser acknowledge that I have received this disclosure on this date: 6-20-2000	
11/1/01/0	Muholo Weensah
Buyer Signature -	Buyer Signature
1/1/01/7/12/1/17/02:100::	MICHELE A. WUENSCH
Print or type name here	Print or type name here
T. William Low C. Thus have becounted not my handlow hom	ds this day of .20
In Witness, whereof, I/we have hereunto set my hand/our hand	<u> </u>
Seller Signature	Seller Signature
GAYLE S. GREENE, Manager LINCOLN E	STATES INVESTMENT GROUP, LLC, Print or type name here
A NEVADA LIMITED LIABILITY COMPAN	
This instrument was acknowledged before me on	Notary Seal
(date)	
by	
Person(s) appearing before notary	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	``
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 85325

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of Section 30, Township 3 South, Range 55 East, M.D.B.& M., more particularly described as follows:

Lots 8 and 16 in Block 7 of LINCOLN ESTATES SUBDIVISION recorded June 5, 1970 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 79 as File No. 49097, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 010-134-01

010-134-16

010-134-01, 010-134-16

File No.: 85325

Exhibit A Legal Description