

LINCOLN COUNTY, NV **2022-162606**
\$992.50
RPTT:\$955.50 Rec:\$37.00 **06/27/2022 02:37 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 001-066-02
File No: 13896-2652901 (TV)
R.P.T.T.: \$955.50

When Recorded Mail To: Mail Tax Statements To:
Marina I. Meza
147 Hinman Street
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank C. Hulse and Sandra P. Hulse husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Marina I. Meza, an unmarried person

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS TWO (2), THREE (3), AND FOUR (4) IN BLOCK NUMBERED THIRTEEN (13) OF THE PIOCHE MINES CONSOLIDATED INC. ADDITION, IN ADDITION TO THE SAID TOWN OF PIOCHE, AS SAID LOT AND BLOCK ARE SHOWN ON THE REVISED PLAT OF BLOCK 13 NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION, IN BOOK A-1 OF PLATS, PAGE 65.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-066-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$245,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$245,000.00
- d) Real Property Transfer Tax Due \$955.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Grantor/Seller
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank C. Hulse and Sandra P. Hulse
Address: 479 S. 2500 W. Unit #1
City: Springville, UT 84606
State: UT Zip: 84663

Print Name: Marina I. Meza
Address: 147 Hinman Street
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV Direct Title/ First American Title
Print Name: Insurance Company
Address: 10000 W Charleston Blvd, Suite 180
City: Las Vegas

File Number: 13896-2652901 TV/ ar
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)