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LINCOLN COUNTY, NV **2022-162598**
Rec:\$37.00
Total:\$37.00 **06/23/2022 11:54 AM**
JED CAMERON Pgs=3 KC



OFFICIAL RECORD E04
AMY ELMER, RECORDER

Reserved for Recording Purposes Only

NEVADA QUIT CLAIM DEED

This QUIT CLAIM DEED, made this 15 day of JUNE, 2022, by
MELISSA BERGMANN whose address is
2788 AUCHMULL ST. HENDERSON, NV 89044 hereinafter called the "Grantor(s)", to
JED CAMERON, whose address is
P.O. BOX 777342 HENDERSON, NV 89077-7342 hereinafter called the "Grantee(s)";

Witnesseth: That the Grantor, for and in consideration of the sum of TEN DOLLARS
(\$10.00) and other valuable considerations, receipt whereof is hereby
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, and quitclaims unto
the Grantee(s), all that certain land situated in LINCOLN County, Nevada, described as
follows (enter legal description of property):

PARCEL 4A AS SHOWN ON LAND DIVISION PARCEL MAP OF LOT 4 FOR DYLAN V. FREHNER AND
CARALEE A. FREHNER RECORDED FEBRUARY 20, 2020 AS DOCUMENT NO. 2020-158097
IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION
OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

Also known as street name and number: LOT 4A (LIME HILL) PIOCHE, NEVADA, PARCEL # 001-181-10



[Handwritten Signature]

Grantor

MELISSA BERGMANN

Printed Name

2788 AUCHMULL ST. HENDERSON, NV 89044

Address (City, State, and ZIP)

702-767-1155

Phone Number

Grantor

Printed Name

Address (City, State, and ZIP)

Phone Number

IN WITNESS THEREOF,

Witness

Printed Name

Address (City, State, and ZIP)

Phone Number

[Can be signed by either Witness or Notary Public – per NRS 111.115]

STATE OF NEVADA)

COUNTY OF CLARK) ss:

The foregoing instrument was acknowledged before me, CHRIS MANOLIDIS, a notary public in and for the state of NEVADA by MELISSA BERGMANN on the 14 day of JUNE, 2022.

Chris Manolidis
NOTARY PUBLIC



My commission expires APRIL 1, 2024

[NOTARY SEAL]



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-181-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Removing joint tenant with NO consideration (previous DOC # 2020-158187)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Melissa Bergmann
Address: 2788 Auchmutt St.
City: Henderson,
State: Nevada Zip: 89044

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jed Cameron
Address: PO Box 777342
City: Henderson
State: Nevada Zip: 89077

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____