

APN (Assessor's Parcel Number(s)):

008-031-15



OFFICIAL RECORD  
AMY ELMER, RECORDER

Return this application to:  
County Assessor's Office:

### Agricultural Use Assessment Application NRS 361A.110

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS TO THIS APPLICATION

Owner(s) of Record: Rankin Ranch & Livestock LLC.  
Mailing Address: PO Box 458  
City/State/Zip: Alamo NV 89001

1. What is the total acreage of the parcel(s)? 11.5
2. What is the total acreage of the land devoted to agricultural use? 11.5
3. Has the land been devoted exclusively to agricultural use for at least 3 consecutive years immediately preceding this application? Yes  No  Unknown / New Owner
4. Was this property previously assessed as agricultural? Yes  No  Unknown
5. If yes, when was it originally assessed as agricultural? \_\_\_\_\_
6. Was the gross income from agricultural pursuits of the land during the preceding calendar year \$5,000 or more? Yes  No  Unknown / New Owner

7. Provide documentation of the minimum gross income of \$5,000 from agricultural pursuits. This may include, without limitation:

- Leases
- Receipts
- Rent paid
- Account balance sheets
- Profit, and loss statements
- Audited financial statements
- Federal income tax returns (Schedule F or Schedule C).
- Additional documentation may be requested by the county assessor or the Department.

8. Is this property operated by the owner as part of an existing agricultural operation where other parcels are designated as agricultural?

9. Yes  No  Unknown

10. Is this parcel currently leased to another person for agricultural purposes? Yes  No  Unknown

*If yes, please provide a copy of the lease agreement.*

- Are at least 7 acres of the parcel devoted to agricultural purposes? Yes  No  Unknown
- Is this parcel contiguous to other agricultural real property owned by the lessee?  
Yes  No  Unknown

11. Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use. For example, if you farm and live on this parcel, the use would be both agricultural and residential. In addition, please describe the agricultural operation such as raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.

Livestock PASTURE

12. Are there any water rights or a water source associated with the parcel(s)? Yes  No  Unknown

*If yes, please explain:*

10 shares of Alamo Irrigation water  
Alamo Sewer + water meter for livestock water  
purpose

13. If there is any information you wish to provide, that might be pertinent to assist in processing this application, you may include it here.

Parcel has been used as livestock grazing pasture  
for the last 20+ years that we are aware of and  
was purchased for livestock grazing use.  
Pasture was purchased to use as supplement  
to BLM grazing leases.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

**EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY HE IS SIGNING. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.**

*[Signature]*  
Signature of Applicant or Agent

OWNER  
Capacity (Owner, Representative, or Lessee)

Michelle Rankin  
Type or Print Name

4-18-22  
Authority (i.e. Power of Attorney) Date

PO Box 458 Alamo NV 89001  
Address/City/State/Zip

702 524-8808  
Phone Number

rankinranch@live.com  
Email Address

*[Signature]*  
Signature of Applicant or Agent

OWNER  
Capacity (Owner, Representative, or Lessee)

Richard Rankin  
Type or Print Name

4-18-22  
Authority (i.e. Power of Attorney) Date

PO Box 458 Alamo NV 89001  
Address/City/State/Zip

702 496 1597  
Phone Number

rankinranch@live.com  
Email Address

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Capacity (Owner, Representative, or Lessee)

\_\_\_\_\_  
Type or Print Name

\_\_\_\_\_  
Authority (i.e. Power of Attorney) Date

\_\_\_\_\_  
Address/City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

Signature of Applicant or Agent \_\_\_\_\_ Capacity (Owner, Representative, or Lessee) \_\_\_\_\_

Type or Print Name \_\_\_\_\_ Authority (i.e. Power of Attorney) \_\_\_\_\_ Date \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_ Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Signature of Applicant or Agent \_\_\_\_\_ Capacity (Owner, Representative, or Lessee) \_\_\_\_\_

Type or Print Name \_\_\_\_\_ Authority (i.e. Power of Attorney) \_\_\_\_\_ Date \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_ Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

***Attach Additional Signature Pages to Application as Necessary***

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>5/5/22</u> Date	<u>KOP</u> Initial
<input type="checkbox"/> Property Inspected	<u>        </u> Date	<u>        </u> Initial
<input checked="" type="checkbox"/> Income Records Inspected	<u>5/23/22</u> Date	<u>KOP</u> Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>4/19/22</u> Date	<u>KOP</u> Initial
<input checked="" type="checkbox"/> Application forwarded to Department of Taxation	<u>5-2-2022</u> Date	<u>M-H</u> Initial
<input checked="" type="checkbox"/> Department of Taxation returned application	<u>4/19/22</u> Date	<u>KOP</u> Initial
Reasons of Approval or Denial and Other Pertinent Comments: _____ _____ _____		
<u>[Signature]</u> Signature of Official Processing Application	<u>Appraiser</u> Title	<u>4/19/22</u> Date