

LINCOLN COUNTY, NV **2022-162557**
Rec:\$37.00
Total:\$37.00 **06/09/2022 03:50 PM**
STATE BANK OF SOUTHERN UTAH Pgs=3 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:
State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance
(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated APRIL 28, 2015, among RAYMOND THOMPSON, A MARRIED MAN AS OS SOLE AND SEPARATE PROPERTY as, ("borrower") Trustor, and recorded APRIL 30, 2015, as Entry Number 0147467, BOOK 295, PAGE 0165, of the Records of the County Recorder of LINCOLN County, STATE OF UTAH. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, STATE OF UTAH

DESCRIBED AS

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS DEED OF TRUST AND MADE A PART OF THIS DEED OF TRUST AS IF FULLY SET FORTH HEREIN.

ADDRESS: COUNTY OF LINCOLN, STATE OF NV, 89008
TAX ID: 013-030-027
DATED: June 6, 2022

STATE BANK OF SOUTHERN UTAH (Trustee)

Shane R. Adams
By: Shane R. Adams

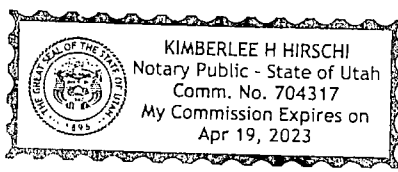
Title: Vice President

STATE OF UTAH §
COUNTY OF IRON

On 7 day of June, 2022 personally appeared before me, Shane R. Adams, who being by me duly sworn, did say that she is the Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Shane R. Adams acknowledged to me that said Corporation executed the same.

Kimberlee H Hirschi
Notary Public

My Commission Expires: 4-19-23
Residing at Iron County
Loan # 782219





0147467

00A

001

04/30/2005

Page

100

Page 2

EXHIBIT "A" PAGE 2

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

ALL WATER APPURTENANT TO THIS OR OTHER PROPERTY, DESCRIBED AS WATER FROM THE FOLLOWING WATER RIGHTS:

**CERTIFICATE OF APPROPRIATION OF WATER #6701, APPLICATION # 21037 AND
CERTIFICATE OF APPROPRIATION OF WATER #4210, APPLICATION #10639**

