LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 TIA ANITA LEE 2022-162555

06/09/2022 09:54 AM

Pgs=2 AE

E03

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After recording p	please return to:	· •			
Name:	Kade Christian Lee T.a Anita Lee	_ }	000093402022016255500200 OFFICIAL RECORD	<b>28</b> E03	
Address:	POBOX 512	_	AMY ELMER, RECORDER		
City, State, Zip: Phone:	Panaca NV 89042 775. 962. 2218		\ \	-	
rnone:	175 - 102 - 2213	}	\ \		
Assessor's Parcel Number	012 - 040 - 27	_			
Correcting d	DC# 2018-155361	Above This I	Ane Reserved For Official Use Only-		
	QUIT CLA	AIM DEED			
THIS INDENTURI	e witnesseth: Lee's Amus Rama	Kird IC	, in consideration of T	EN	
DOLLARS (\$10,00 quitolaim to	0), the receipt of which is hereby a ade CNNSHan Lee	cknowledged, do(es)	hereby remise, release, and fore	ver	
	Rights of Swrivers y situated in the town of Panaca	County of Lincol	n. State of Nevada, more particula	, arlv	
described as follow	s: (Insert legal description and the cor	nmonly known addres	s in the space provided.)		
rarcel 2 of	the Lee Angus Ranc	h LLC parce	el map recorded s	3/2/2014	
in book D	page 208 as docu	ment num	ber 150015. Locati	ed in	
Section 33	township 1 South r	range 68 Eo	ist mt Diablo bas	e and	
meridian Li	ncoln County State of	f Nevada		•	
Commonly	known as			,	
TOGETHI or in anywise apper	ER WITH all and singular the tenemer	nts, hereditaments and	appurtenances thereunto belonging	g	
	inth 1	10. I /	122		
WITNESS	hand(s) thisday of	2018. 2	.0 / /	•	
Maria	and Delan				
Signature of Gran		Signature of Gr	rantor		
VOYMA D STATE OF NEVA	, lel				
COUNTY OF LING					
This instrument was	s acknowledged before me on			:	
this 1912 day of NORMAD.	APR 1		Ginger Shumway  NOTARY PUBLIC	•	
			STATE OF NEVADA Appt. No. 2019014 11		
egeneger	Memmuay		My Appt. Expires December 17, 2023		
NOTARY PUBLIC		ů	•	-1 <sup>i</sup>	

## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 012.040-27 b) \_\_\_\_\_ c) d) 2. Type of Property: a) X Vacant Land b) 🗀 Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex Book: Page: Apt. Bldg Comm'l/Ind'l $\mathbf{f}$ Date of Recording: e) Notes: Revious drett 7018-185361 Agricultural h) Mobile Home g) Other 3. Total Value/Sales Price of Property 00.0 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00 Transfer Tax Value: Real Property Transfer Tax Due 00.0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Correction of signatures res document H 2018-155361 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantee Signature Capacity\_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: Knoce Christian Lee, Tia Amita Lee Print Name: Lee's Angus Ranch LLC Address: Po Box 123 Address: PO BOL 512 City: Panaca City: Panaca Zip: 89042 89042 State: NJ Zip: State: µ√ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Print Name:

Address:

City:

Escrow #: \_\_\_\_\_

State: Zip: