

LINCOLN COUNTY, NV **2022-162385**  
\$37.00  
Rec:\$37.00 **06/02/2022 03:40 PM**  
AMERICA FIRST CREDIT UNION Pgs=2 AE  
OFFICIAL RECORD  
AMY ELMER, RECORDER

APN #: 001-341-28  
Amount \$ 210,150.00

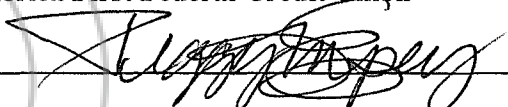
After Recording, Mail To:  
America First Federal Credit Union  
Attn: Mortgage Servicing  
P.O. Box 9338  
Ogden, UT 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated January 4, 2018, executed by Rex B. Rasmussen and Helena Rasmussen as Trustor, and recorded January 5, 2018, INST: 0153481, Book 316, Page 0430, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:


SEE ATTACHED EXHIBIT "A".

Property Address: 356 Ponderosa Pine St, Pioche, Nevada 89043

America First Federal Credit Union  
by   
Peggy Empey, Mortgage Servicing Manager

State of Utah        )  
                              :  
County of Weber    )

On this June 1, 2022, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 **DENISE JENSEN**  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 714193  
COMM. EXP. 09/17/2024

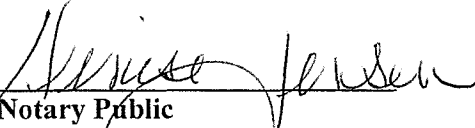
  
Notary Public  
Residing at Weber County

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 30 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

COPY