

LINCOLN COUNTY, NV **2022-162374**
\$37.00
Rec:\$37.00 **05/31/2022 01:38 PM**
SECURITY 1ST TITLE OF NEVADA, LLC Pgs=5 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN# 004-161-09
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Lincoln


RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)



SIGNATURE **Authorized Agent** TITLE
Aleana McGough

PRINT NAME

RECORDING REQUESTED BY:

Security 1st Title of Nevada 100163/20-6172-AM

Name

RETURN TO: Name: Dominique H. Slone and Ann Thornton
Address: 3190 South Highway 160, Suite C Pahrump Nevada 89048
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Dominique H. Slone and Ann Thornton
Address: P.O.Box 118 Alamo Nevada 89001
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): domhslone@gmail.com /
Applicant Phone Number (required): (702)271-4052 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2021 Manufacturer: CHAMPION Model: AF3276R
Serial # 157-00P-H-A003636AB Size: 15'2" X 76'0" & 15'2" x 76'0"
Manufacturer's Certificate of Origin #: 0000426987 (If available) Insignia No.: IN149142 (If available)
Physical Location: 604 Box Canyon Road Alamo Nevada 89001
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 004-161-09

Legal Description: Lot 1 of Block 2 of Phase II Alamo west Subdivision as
Shown on the Subdivision Map Thereof, Filed in
the office on the County Recorder of Lincoln
County on October 15, 1993, in Book A, Page 392 of Plats as File

SECTION 3. PERSONAL PROPERTY (Manufactured Home) No. 101044

Owner/Buyer(s): Dominique H. Slone and Ann Thornton E-Mail Address: domhslone@gmail.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: P.O. Box 118 City Alamo State NV Zip 89001
Current Lienholder (If Any): Axia Financial LLC
Mailing Address: 1120 112th Avenue NE Suite 600 City Bellevue State WA Zip 98004
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: LINCOLN COUNTY Agency Official Name: CORY LYTTLE
Agency Official's Email: clittle@lincolnm.com Phone Number: (702)271-4052 775-962-8071
Building Permit No.: 520 (If Applicable) Permanent Foundation System Installation
Installation Seal No.: 149142 Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Factory Home Center Dealer License No.: _____ E-Mail: _____

Mailing Address: 1361 S Hwy Nevada 160 City Pahrump State NV Zip 89048

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Dominique Stone
Signature of Manufactured Homeowner/Buyer (s)

Dominique H. Stone
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Ann Marie Thornton
Signature of Manufactured Homeowner/Buyer (s)

Ann Marie Thornton
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Clark
Subscribed and sworn to before me,

T Taylor
(Name of Notary Public)

on this 11 day of June, 2021

by Dominique H. Stone

(Printed name of party appearing before Notary)

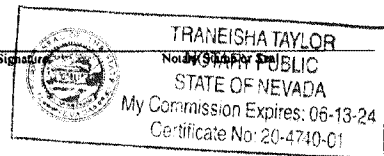
State of Nevada County Clark
Subscribed and sworn to before me,

T Taylor
(Name of Notary Public)

on this 11 day of June, 2021

by Ann Marie Thornton

(Printed name of party appearing before Notary)



[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

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Dealer Name: Factory Home Center Dealer License No.: D1378 E-Mail: _____

Mailing Address: 1361 S Hwy Nevada 160 City Pahrump State NV Zip 89048

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I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Heather Battaglia
Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Nye
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

Yasmin Dickerman
(Name of Notary Public)

(Name of Notary Public)

on this 14th day of September, 2021

on this _____ day of _____, 20____

by Heather Battaglia *

by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Yasmin Dickerman
Notary Public Signature

Notary Stamp or Seal

Notary Public Signature

Notary Stamp or Seal



Yasmin Dickerman
Notary Public State of Nevada
My Commission Expires: July 13, 2025
Certificate No. 21-3205-14

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Duine - Deputy
County Assessor Signature

5/27/2022
Date

Cydney Duine - Deputy
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 3190 South Hwy 160, Suite C Pahrump NV. 89048
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner