2022-162371

Rec:\$37.00

Total:\$37.00

05/31/2022 10:30 AM

THE 1996 WILLARD FAMILY TRUST

ST Pgs=3 AE

After recording		
Name:	James and or Tyler Muhosor	00009148202201623710030031
Address:	8366 Dry Valley Ranch RN) po Box 830 pansen NV)89042	OFFICIAL RECORD AMY ELMER, RECORDER
City, State, Zip: Phone:	pioche) 775 962 5344)	
Assessor's Parcel Number	606 291 (5) Above This Line	Reserved For Official Use Only—
as Joint Te	QUIT CLAIM DEED E WITNESSETH: E ma 4nn will a refrest of O), the receipt of which is hereby acknowledged, do(es) her a mest with aight of Servirshift by situated in the town of picket, County of Lincoln, Servirshift se: (Insert legal description and the commonly known address in	State of Nevade more nestical at
	hibi't A	the space provided.)
TOGETHE	known as	ourtenances thereunto belonging
or in anywise appear	taining. hand(s) this 31day of	- Committee and
Signature of Grant STATE OF NEVAL COUNTY OF LINC	tor Ana William Signature of Grant OA	or
This instrument was this 315 day of 1	acknowledged before me on NOU 2022, 2018 by Oillax of and	
TOUL J-CO NOTARY PUBLIC	ouforth	1
V		

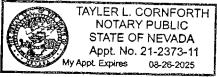


EXHIBIT "A"

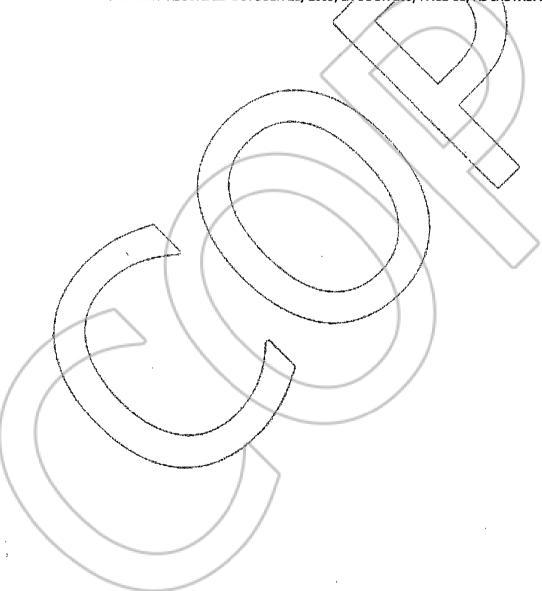
The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 OF THE NW1/4 OF SAID SECTION 31; THENCE S. 89°20'30" E., 412.9 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SAME COURSE, 452.5 FEET; THENCE NORTH AT RIGHT ANGLES 595 FEET; THENCE AT RIGHT ANGLES WEST 452.5 FEET; THENCE AT RIGHT ANGLES SOUTH 595 FEET TO THE POINT OF BEGINNING.

REFERENCE BEING MADE TO A PARCEL OF LAND SHOWN AS LOT 9 ON THE RECORD OF SURVEY-MAP OF THE DRY VALLEY TRACT IN THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, RECORDED MAY 30, 1996 IN PLAT BOOK A, PAGE 160, AS-FILE-68665.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 21, 2005, IN BOOK 208, PAGE 11, AS INSTRUMENT NO. 125409.



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 006-291-15 c) d) 2. Type of Property: b) 🔀 Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural Mobile Home Notes: Trest g) h) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Truns L-r From No Conceration % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Thelma am lei Ward Capacity Granton Signature PEJUS MV Atob Capacity Grantie SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name: Theingluilard 1996 willard Print Name: Fames Mondord Address: 8366 Or, valley Ranch Ro Address: Somly Toust 836 City: 8624 MAYFIELD LOSUS City: PO Box 830 panaca State: W _ Zip: 89107 State: NV Zip: 89042 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED