

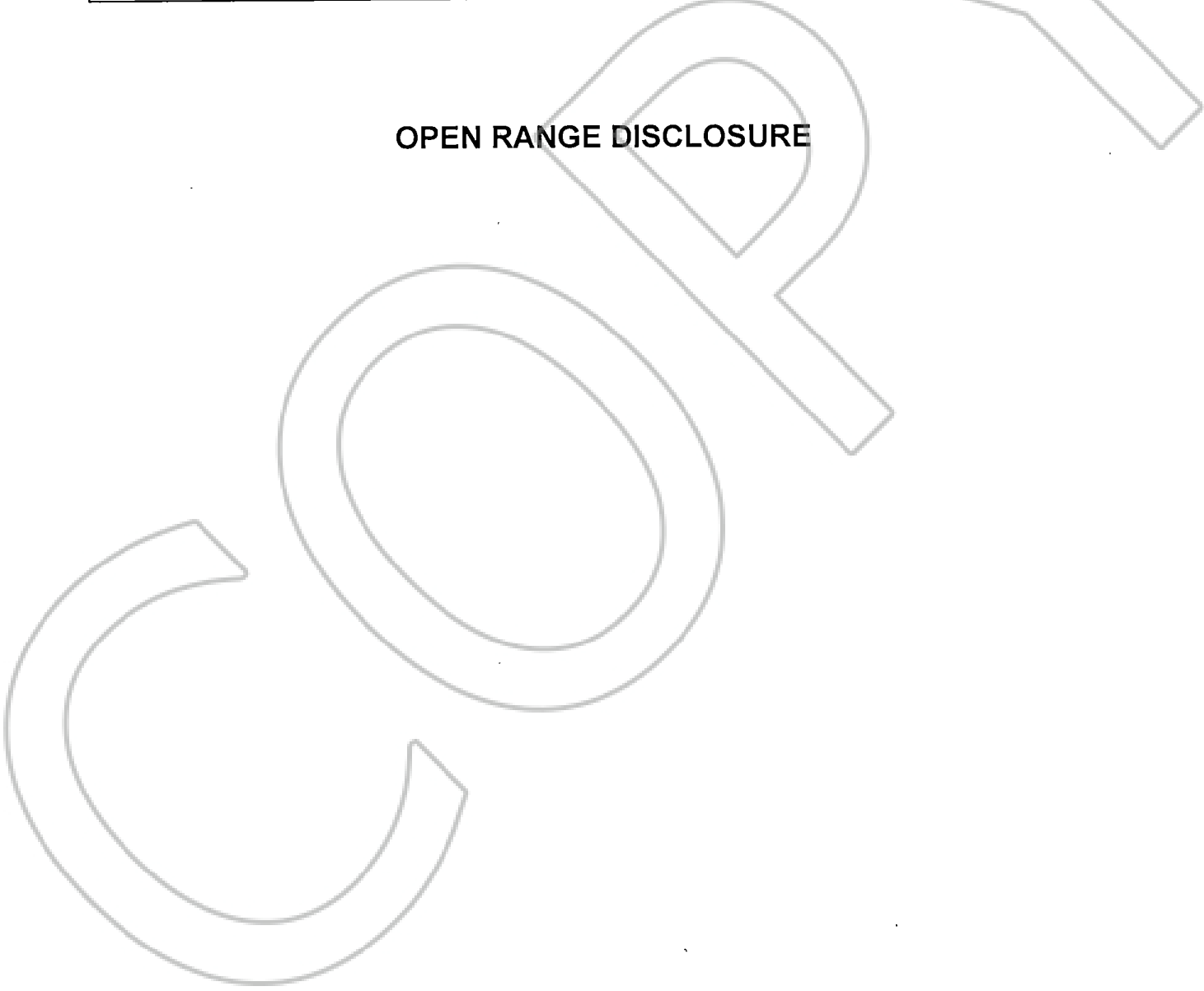
A.P.N. No.:	010-131-06 and 010-131-11
Escrow No.:	84929
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
Liberty Land Group, LLC	
6060 N Central Expressway, Suite 500	
Dallas, TX 75206	



OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 010-131-06 & 010-131-11

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

_____ *Buyer Signature* _____ *Buyer Signature*
 ELIZABETH PIATT, Managing Member of LIBERTY LAND GROUP, LLC
Print or type name here Print or type name here
 a Delaware Limited Liability Company

In Witness, whereof, I/we have hereunto set my hand/our hands this 2 day of March, 2022

JoAnn Rose Harroun _____ *Seller Signature* _____ *Seller Signature*
 JOANN ROSE HARROUN _____
Print or type name here Print or type name here

^{KO} STATE OF Florida NEVADA, COUNTY OF Escambia

This instrument was acknowledged before me on 3-2-2022 (date)

by JoAnn Rose Harroun _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Kelly Oomens _____
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

Notary Public State of Florida
 Kelly Oomens
 My Commission GG 306728
 Expires 06/22/2023

OPEN RANGE DISCLOSURE

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 5/9/2022

Elizabeth Piatt
Buyer Signature

Buyer Signature

ELIZABETH PIATT, Managing Member OF LIBERTY LAND GROUP, LLC
Print or type name here
a Delaware Limited Liability Company
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller Signature
JOANN ROSE HARROUN
Print or type name here

Seller Signature

Print or type name here

STATE OF ~~NEVADA~~ ^{TEXAS}, COUNTY OF Dallas

This instrument was acknowledged before me on 05/09/2022 (date)

by Elizabeth Piatt
Person(s) appearing before notary

by _____
Person(s) appearing before notary
S. Segovia
Signature of Notarial officer

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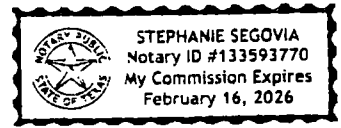


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 84929

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of Section 30, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:

Lots 3 and 11 in Block 1 of LINCOLN ESTATES SUBDIVISION recorded June 5, 1970 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 79 as File No. 49097, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 – 2022: 010-131-06
010-131-11