



OFFICIAL RECORD  
AMY ELMER, RECORDER

A.P.N. No.:	013- <del>0</del> 90-19
R.P.T.T.	56.55
Escrow No.:	85165
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
KING JAMES ENTERPRISES, INC., a California Corporation	
5062 Lankershim Blvd, Suite 2021	
North Hollywood, CA 91601	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS STOLL**, a married man as his sole and separate property, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **KING JAMES ENTERPRISES, INC.**, a California Corporation, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

Parcel 1 of the Parcel Map for GLENN P. MATNEY recorded April 11, 2012 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 55 as File No. 141050, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 013-190-19

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 17, 2022

THOMAS STOLL  
THOMAS STOLL

State of Nevada )  
County of Clark ) ss.

This instrument was acknowledged before me on the 19<sup>th</sup> day of April, 2022 By:  
THOMAS STOLL

Signature: Johanna N Smith  
Notary Public  
Expiration Date: August 19, 2024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 013-090-19
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

**Notes:**

3. Total Value/Sale Price of Property 14,208.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: 14,208.00  
 Real Property Transfer Tax Due: \$56.55

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Thomas Stoll* Capacity Grantor  
 THOMAS STOLL

Signature \_\_\_\_\_ Capacity Grantee  
 JAMES CASEY, President

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: THOMAS STOLL  
 Address: 8374 Cupertino Heights Way  
 City: Las Vegas  
 State: NV Zip: 89178

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: KING JAMES ENTERPRISES, INC.,  
a California Corporation  
 Address: 5062 Lankershim Blvd, Suite 2021  
 City: North Hollywood  
 State: CA Zip: 91601

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 85165  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043