

LINCOLN COUNTY, NV

2022-162328

\$37.00

RPTT:\$0.00 Rec:\$37.00

05/19/2022 01:23 PM

JEFFREY BURR LTD.

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 006-041-64

When Recorded, Mail to:

Jeffrey Burr, Ltd.
2600 Paseo Verde Pkwy, Ste. 200
Henderson, NV 89074

Mail Tax Statements to:

Timothy L. Millis
Danielle E. Fife
1931 Thoroughbred Rd.
Henderson, NV 89002

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY MILLIS and DANIELLE FIFE, as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to TIMOTHY LEE MILLIS and DANIELLE ELIZABETH FIFE, Trustees of the MILLIS FIFE FAMILY TRUST, dated May 13, 2022, as amended, or restated, or their successors all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 20476 Rice Road, Pioche, NV 89043

GRANTEES' ADDRESS: MILLIS FIFE FAMILY TRUST
1931 Thoroughbred Rd.
Henderson, NV 89002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands May 13, 2022.



TIMOTHY MILLIS


DANIELLE FIFE

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On May 13, 2022 before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared TIMOTHY MILLIS and DANIELLE FIFE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC

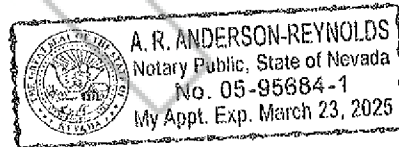
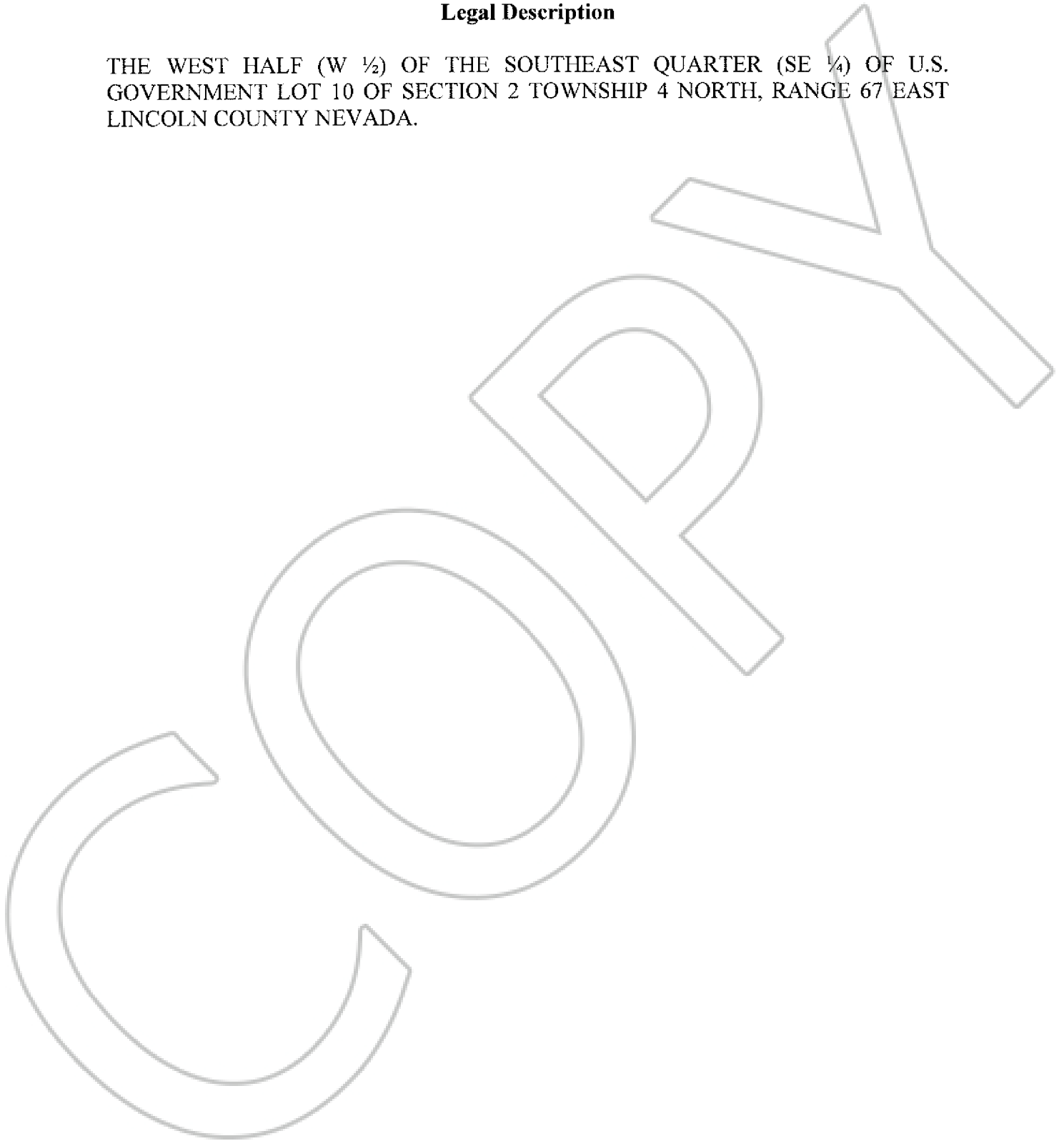


EXHIBIT A
Legal Description

THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) OF U.S.
GOVERNMENT LOT 10 OF SECTION 2 TOWNSHIP 4 NORTH, RANGE 67 EAST
LINCOLN COUNTY NEVADA.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-041-64
- b) _____
- c) _____

FOR RECORDER'S OPTION USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on File - AK

2. Type of Property:

- a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse
- d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value ()
Real Property Transfer Tax Due \$ 0.00
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Paralegal

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Timothy Millis
Danielle Fife
Address: 1931 Thoroughbred Rd.
City: Henderson
State: NV Zip: 89002

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MILLIS FIFE FAMILY
TRUST
Address: 1931 Thoroughbred Rd.
City: Henderson
State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: JEFFREY BURR, LTD. Escrow #: _____
Address: 2600 Paseo Verde Pkwy. #200
City: Henderson State: Nevada Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED