



OFFICIAL RECORD
AMY ELMER, RECORDER

APN# 11-170-11
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TI-110)

County of Lincoln

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

TITLE

PRINT NAME

RECORDING REQUESTED BY:

Kyna L Nelson
Name

RETURN TO: Name: Kyna L Nelson

Address: Box 292 Alamo NV 89001
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Kyna L. Nelson

Address: Box 292 Alamo NV 89001
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): _____ / _____

Applicant Phone Number (required): _____ / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1994 Manufacturer: CAUCO Model: Catalina

Serial # CAVAZD930671XU Size: 1487 x 66 FT / 1487 x 66 FT

Manufacturer's Certificate of Origin #: B-304445 (If available) Insignia No.: _____ (If available)

Physical Location: 2514 Nelson Ranch Rd Alamo NV 89001
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 11-170-11

Legal Description: All that portion of township 6 south, range 61 East, m.d.B. 5 m. described as follows: The north 420 feet of the northeast Quarter (NE) of the southeast Quarter of section 30 and new parcel #95 created by division of property, parcel #1 of John & Norma L Nelson subsequent parcel map recorded in Book 10 Page 156

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Kyna L Nelson or Michael J Nelson E-Mail Address: _____

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 292 City Alamo State NV Zip 89001

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Kyna L Nelson
Signature of Manufactured Homeowner/Buyer (s)

Michael J Nelson
Signature of Manufactured Homeowner/Buyer (s)

Kyna L Nelson
Print Name

Michael J Nelson
Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Lincoln
Subscribed and sworn to before me,

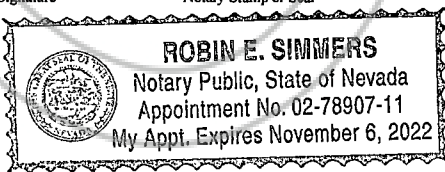
Robin E Simmers
(Name of Notary Public)

on this 6 day of May, 2022

by Kyna L Nelson

(Printed name of party appearing before Notary)

Robin E Simmers
Notary Public Signature Notary Stamp or Seal



State of Nevada County Lincoln
Subscribed and sworn to before me,

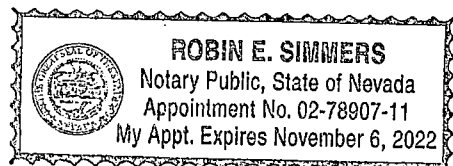
Robin E Simmers
(Name of Notary Public)

on this 6 day of May, 2022

by Michael J Nelson

(Printed name of party appearing before Notary)

Robin E Simmers
Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Dwire - Deputy
County Assessor Signature

5-18-2022
Date

Cydney Dwire
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

