LINCOLN COUNTY, NV

FIRST AMERICAN TITLE INSURANCE COMPRISE 2 AK

2022-162325

\$64.30

RPTT:\$27.30 Rec:\$37.00

05/18/2022 01:59 PM

OFFICIAL RECORD

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

001-063-01

File No:

13895-2648580 (KN)

R.P.T.T.:

\$27.30

When Recorded Mail To: Mail Tax Statements To: Liberty Land Group, LLC 6060 N. Central Expressway, Suite 500 Dallas, TX 75206

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen R. Orr and Annie G. Orr, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Liberty Land Group, LLC, a Delaware limited liability company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

## LOTS 1, 2, AND 3 IN BLOCK 14 OF THE TOWN OF PIOCHE, COUNTY OF LINCOLN, IN THE STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| Stephen R. Orr Stephen R. Orr<br>Annie G. Orr    |   |   |
|--|---|---|
| CALIFORNIA STATE OF NEVADA JB COUNTY OF GLARK JB | ) SS.   |   |
|  | Jose Leonardo Baquero  Jose Leonardo Baquero  COMM # 2381927  NOTARY PUBLIC CALFORNA  Sonoma COUNTY  MY COMM. EXPIRES 08/19/2025  Ached to that certain Grant, Bargain Sale Deed under Escrow | ٠ |
| No. 13895-2648580.                               | ched to triat certain Grant, bargain sale Deed under Escrow   | • |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Numb     | per(s)   | /\                  |  |  |  |  |
|---|--------------------------|--|---------------------|--|--|--|--|
| a)  | 001-063-01               |  |                     |  |  |  |  |
| b)  |                          |  |                     | \ \                                    |  |  |  |
| c).   |                          |  |                     | \ \                                    |  |  |  |
| d)  |                          |  |                     | \ \                                    |  |  |  |
| 2.  | Type of Property         |  |                     | \ \                                    |  |  |  |
| a)  | × Vacant Land            | b) Single Fam. Res.                                      | FOR RECOR           | DERS OPTIONAL USE                      |  |  |  |
| c)  | Condo/Twnhse             | d) 2-4 Plex  | Book                | Page:                                  |  |  |  |
| e)  | Apt. Bldg.               | f) Comm'l/Ind'l  | Date of Recor       | ding:                                  |  |  |  |
| g)  | Agricultural             | h) Mobile Home   | Notes:              |  |  |  |  |
| i)  | Other                    |  |                     |  |  |  |  |
| 3.  | a) Total Value/Sales P   | Price of Property:                                       | \$6,835             | 5.00                                   |  |  |  |
|   | b) Deed in Lieu of For   | reclosure Only (value of pro                             | perty) (\$          | )                                      |  |  |  |
|   | c) Transfer Tax Value    |  | \$6,835             | 5.00                                   |  |  |  |
|   | d) Real Property Trans   |  | \$27.30             |  |  |  |  |
| 4.  | If Exemption Claim       |  | $\setminus $        |  |  |  |  |
| т.  |                          | _  | . \/                |  |  |  |  |
|   | a. Transfer Tax Exem     | nption, per 375.090, Section                             | ĭ <del>~ /</del>    |  |  |  |  |
|   | D. Explain reason to     | exemption:   |                     |  |  |  |  |
| 5.  |                          | entage being transferred:                                | 100_%               |  |  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS  |                          |  |                     |  |  |  |  |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate |                          |  |                     |  |  |  |  |
| the   | information provided     | herein. Furthermore, the                                 | parties agree t     | hat disallowance of any                |  |  |  |
| clai  | med exemption, or oth    | her determination of addit                               | onal tax due, m     | av result in a penalty of              |  |  |  |
| 10%   | % of the tax due plus it | nterest at 1% per month.<br>severally liable for any add | Pursuant to NRS     | 3/5.030, the Buyer and                 |  |  |  |
|   | nature:                  | severally liable for ally add                            | 1 1                 | rantor                                 |  |  |  |
|   | nature:                  | <u> </u>   | / · / · —           | rantor                                 |  |  |  |
| - Jan   | SELLER (GRANTOR)         |  | <b>BUYER (GRAI</b>  | NTEE) INFORMATION                      |  |  |  |
|   | (REQUI                   |  | - A                 | EQUIRED)                               |  |  |  |
| Prir  | nt Name: Stephen R.      | Orr and Annie G. Orr                                     |                     | berty Land Group, LLC<br>50 N. Central |  |  |  |
| Add   | dress: 4080 Lake Co      | ounty Hwy  |                     | pressway, Suite 500                    |  |  |  |
| City  | /: <u>Calistoga</u>      |  | City: <u>Dallas</u> |  |  |  |  |
| Sta   |                          | Zip: <u>94515</u>  | State: <u>TX</u>    | Zip: <u>75206</u>                      |  |  |  |
| <u>CO</u>   |                          | QUESTING RECORDING                                       | (required if no     | t seller or buyer)                     |  |  |  |
| Duin  |                          | n Title Insurance  | Eila Numbari 120    | 205-2649590 KN/ KN                     |  |  |  |
| Print Name: Company File Number: 13895-2648580 KN/ KN Address 2500 N Buffalo Drive, Suite 120   |                          |  |                     |  |  |  |  |
| City: Las Vegas State: NV Zip:89128   |                          |  |                     |  |  |  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  |                          |  |                     |  |  |  |  |
|   |                          |  | •                   | -                                      |  |  |  |