

APN#: 00415125
Escrow No. 22-377723

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Jeremy Jorgensen and Andrea Jorgensen
452 Michael Way
Alamo, NV 89001

LINCOLN COUNTY, NV
\$134.50
RPTT:\$97.50 Rec:\$37.00
WFG NATIONAL TITLE COMPANY OF NEVADA
OFFICIAL RECORD
AMY ELMER, RECORDER

2022-162316
05/16/2022 03:20 PM
Pg=3 KC

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$97.50

THIS INDENTURE WITNESSETH: That

Trisha Rae Taylor, a married woman, as her sole and separate property, , who acquired Title as Trisha Rae Lee,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Jeremy Jorgensen and Andrea Jorgensen, husband and wife as joint tenants,

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2021-2022.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 4 day of ^{May}~~April~~, 2022.

Trisha Rae Taylor
Trisha Rae Taylor

STATE OF NEVADA
COUNTY OF Lincoln

This instrument was acknowledged before me this 4 day of ^{May}~~April~~, 2022 by Trisha Rae Taylor.

Robin E. Simmers
Notary Public for Nevada
My Commission Expires: 11-6-2022

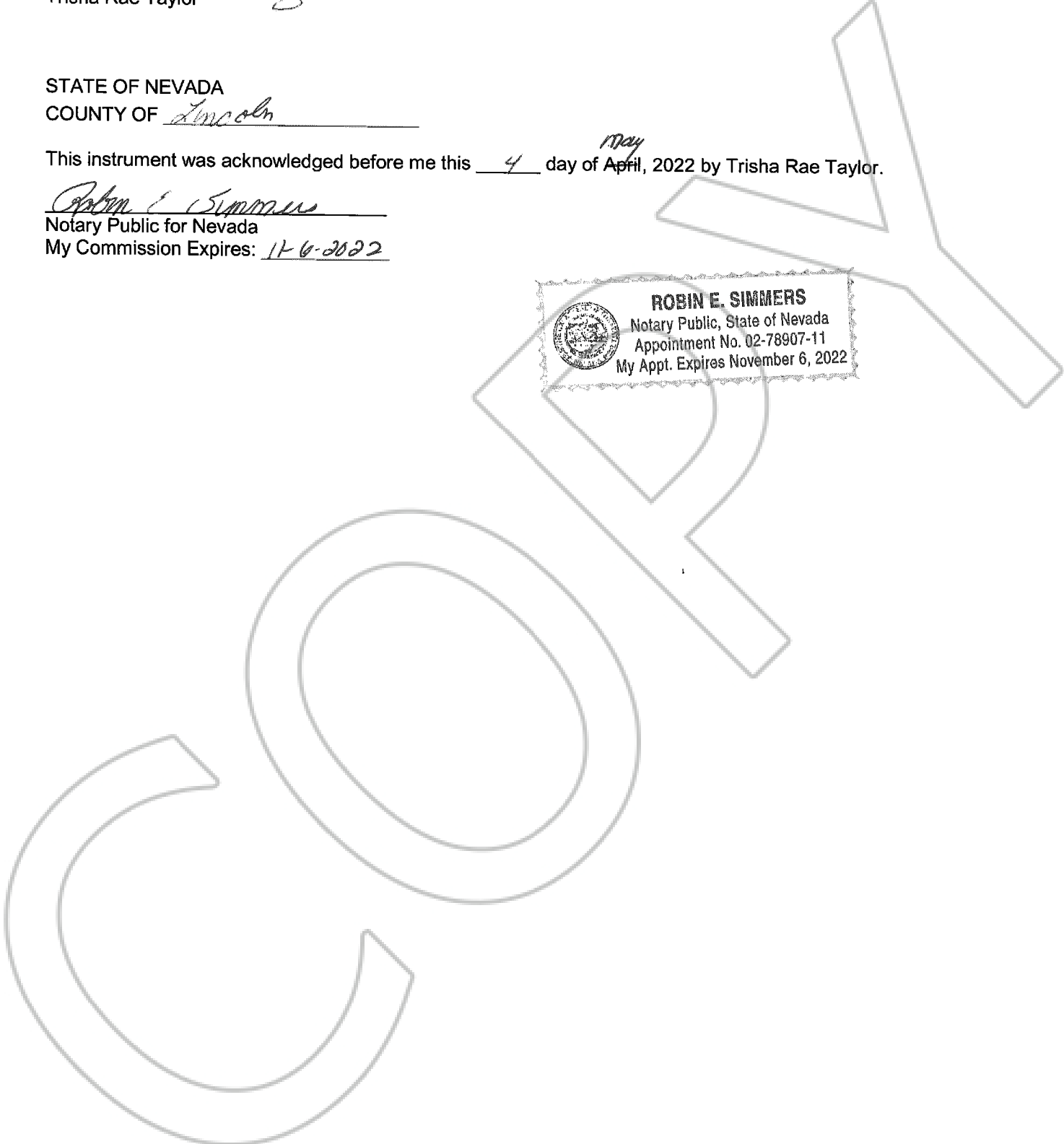
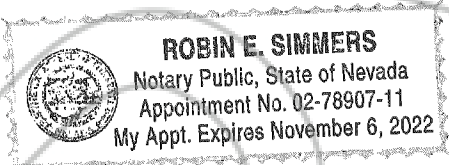
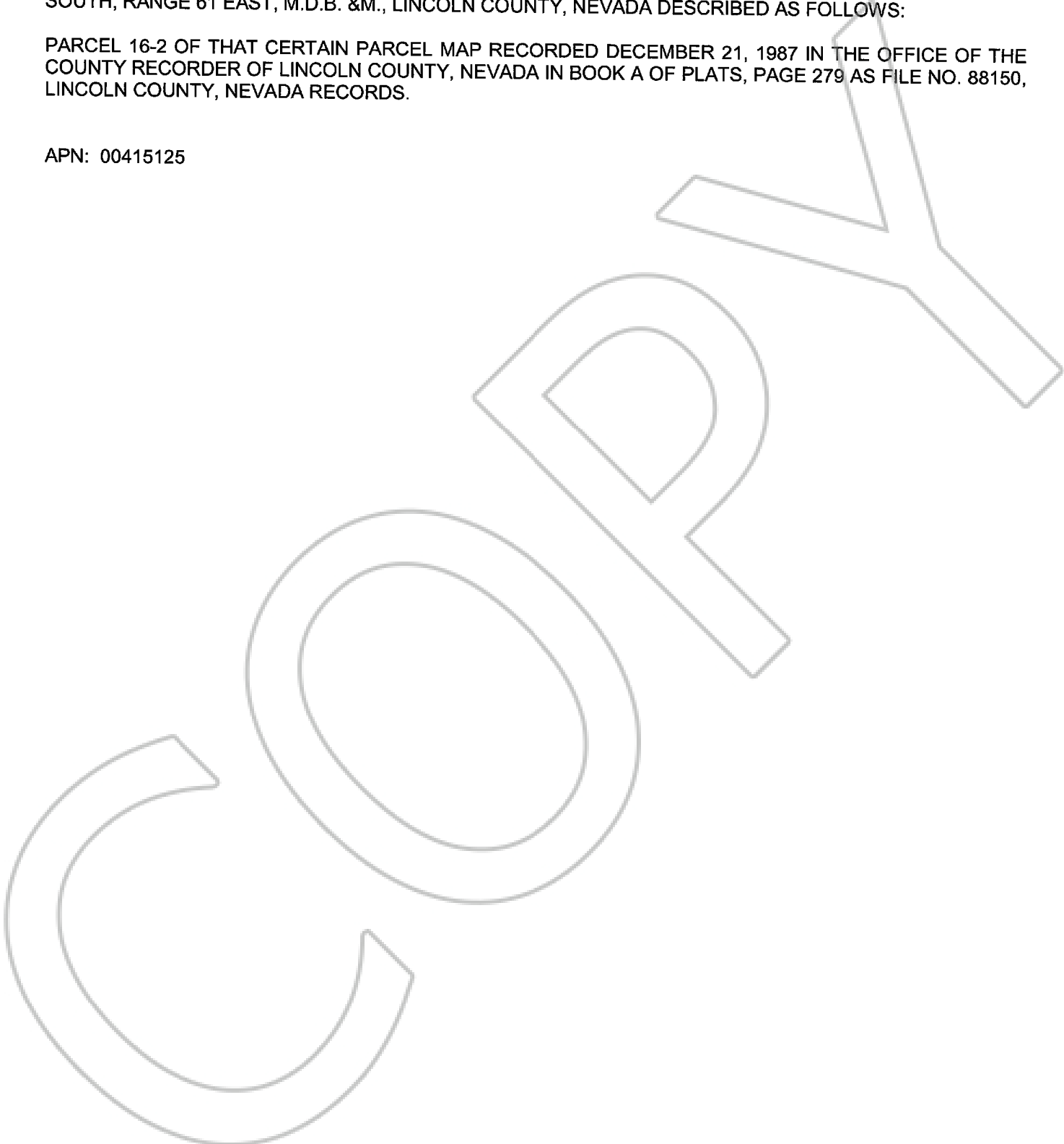


EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) IN SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 16-2 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 21, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 279 AS FILE NO. 88150, LINCOLN COUNTY, NEVADA RECORDS.

APN: 00415125



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) **00415125**
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

Other _____

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: **\$25,000.00**

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: **\$25,000.00**

Real Property Transfer Tax Due: **\$97.50**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Trisha Rae Taylor*

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: **Trisha Rae Taylor**

Address: **PO Box 442**

City: **Alamo**

State: **Nevada** Zip: **89001**

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Jeremy Jorgensen and Andrea Jorgensen**

Address: **452 Michael Way**

City: **Alamo**

State: **Nevada** Zip: **89001**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: **WFG National Title Insurance Company** Escrow #: **22-377723**

Address: **905 Railroad Street Suite 204**

City: **Elko** State: **NV** Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED