

APN#: 00415125
Escrow No. 22-377723

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Trisha Rae Taylor
PO Box 442
Alamo NV 89001

LINCOLN COUNTY, NV
\$37.00
RPTT:\$0.00 Rec:\$37.00
WFG NATIONAL TITLE COMPANY OF NEVADA
OFFICIAL RECORD
AMY ELMER, RECORDER
2022-162315
05/16/2022 03:20 PM
Pg=2 KC
E05

QUITCLAIM DEED

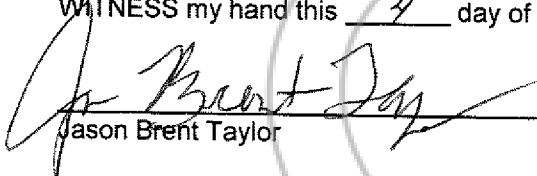
R.P.T.T. EXEMPT

THIS INDENTURE WITNESSETH: That Jason Brent Taylor, spouse of the Grantee herein, for a valuable consideration, the receipt of which is hereby acknowledged, hereby quitclaim to Trisha Rae Taylor, a married woman as her sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

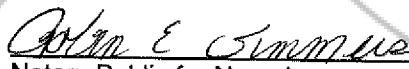
The Grantor herein makes this Deed for the purpose of relinquishing any and all community and/or homestead interest in and to subject property and to establish said property as the sole and separate property of the Grantee herein.

WITNESS my hand this 4 day of May, 2022.


Jason Brent Taylor

STATE OF NEVADA, County of Lincoln } ss:

This instrument was acknowledged before me on this 4 day of May, 2022 by Jason Brent Taylor.


Notary Public for Nevada

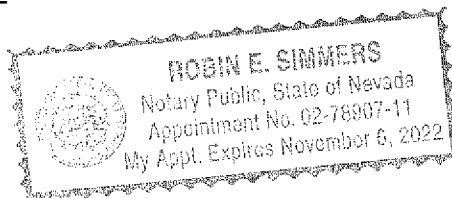
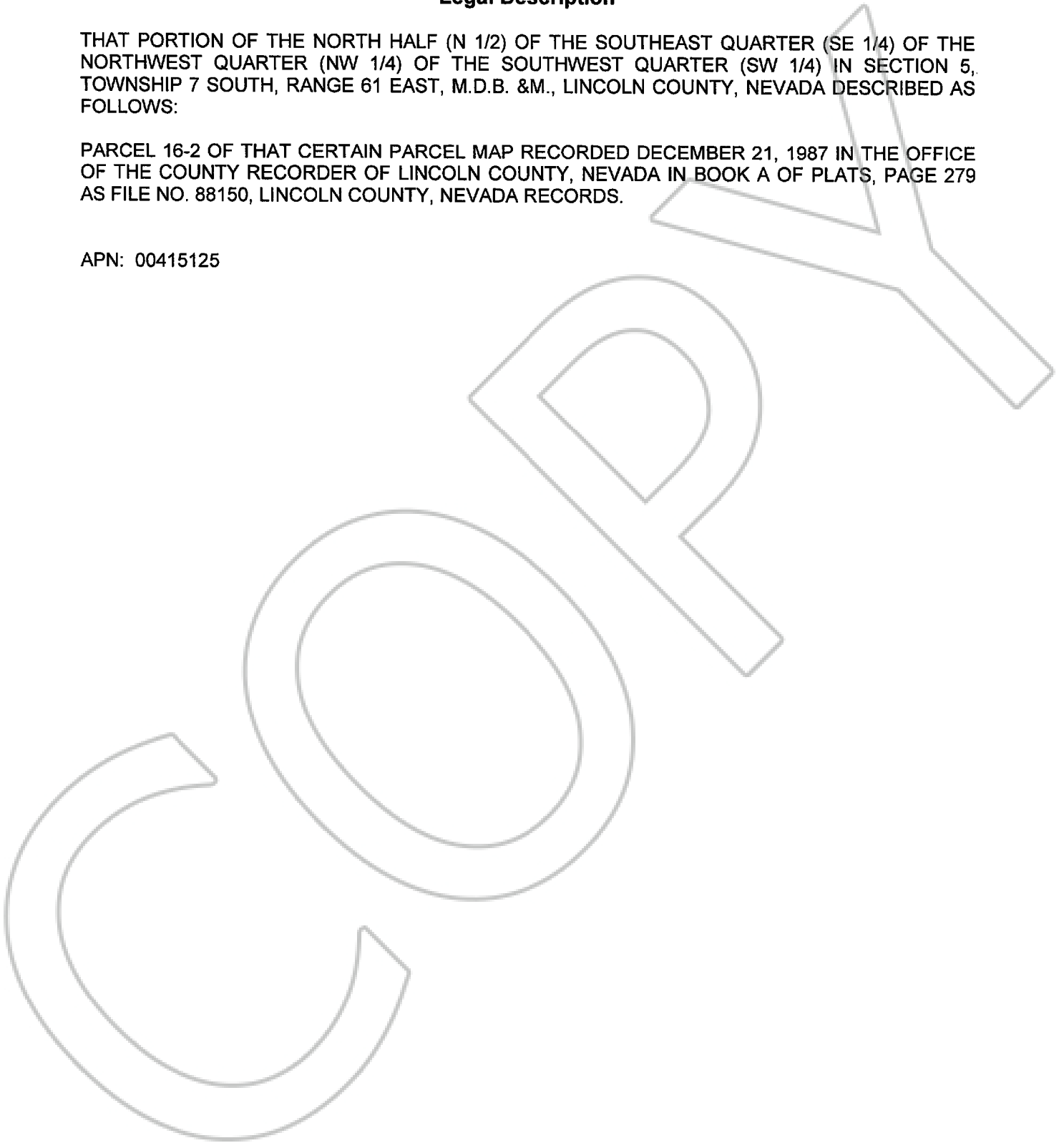


EXHIBIT "A"
Legal Description

THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) IN SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 16-2 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 21, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 279 AS FILE NO. 88150, LINCOLN COUNTY, NEVADA RECORDS.

APN: 00415125



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) **00415125**
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE

ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: (_____)

Real Property Transfer Tax Due: \$ _____

EXEMPT

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 5

b. Explain Reason for Exemption: _____

Transfer from Spouse to Spouse without Consideration

5. Partial Interest: Percentage being transferred: **100** %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Jason Brent Taylor**

Print Name: **Trisha Rae Taylor**

Address: **PO Box 442**

Address: **PO Box 442**

City: **Alamo**

City: **Alamo**

State: **Nevada** Zip: **89001**

State: **Nevada** Zip: **89001**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: **WFG National Title Insurance Company** Escrow #: **22-377723**

Address: **905 Railroad Street Suite 204**

City: **Elko** State: **NV** Zip: **89801**