RECORDING REQUESTED BY of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

apr: 124-30-315-130

LINCOLN COUNTY, NV

2022-162310

Rec:\$37.00 Total:\$37.00

05/12/2022 12:37 PM

FIRST AMERICAN TITLE INSURANCE

Pas=3 AK



File No.: 91038671LA (ddd)

OFFICIAL RECORD
AMY ELMER, RECORDER

91038671 LA

Space Above This Line for Recorder's Use Only

A.P.N. 124-30-315-130

Affidavit - Death of Trustee

State of Nevada)
)ss.
County of Clark)

SANDRA JANE CUNNINGHAM ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- ROGER FREDERIC CUNNINGHAM ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on JULY 23, 2021 at LAS VEGAS, NEVADA (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated MARCH 21, 2011 executed by ROGER FREDERIC CUNNINGHAM AND SANDRA JANE CUNNINGHAM as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain QUIT CLAIM DEED dated FEBRUARY 5, 2021 which was recorded as Instrument No. 202103100003975 in Book , Page , of Official Records of CLARK County, Nevada as legally described as follows:

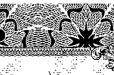
Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

 Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: APRIL 3명 , 2022
DECLARANT: SANDRA JANE CUNNINGHAM SANDRA JANE CUNNINGHAM
State of NEVADA))ss County of CLARK)
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County Clark and State Nevada, this day of April 20 2 2 by
, personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me
WITNESS my hand and official seal. This area for official notarial seal
Signature Mindy M Truelove Smith Notary Name: Mindy M Truelove Smith Notary Registration Number: 20-2990-01 County of Principal Place of Business Clark
Notary Name: Mindy M Truelove Snarth Notary Phone: 102-966-1263 Notary Registration Number: 20-2990-01 County of Principal Place of Business Clark









DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

ARE EU E NO 4225054	:÷	- ;		CERTIFICA	Ϋ́Ε	OF DE	Δ

2021017249

	STATE FILE NUMBER
TYPE\OR PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) 3a. COUNTY OF DEATH
PERMANENT	Roger Frederic CUNNINGHAM July 23, 2021 Clark
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION: Name (If not either give street an 3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient(Specify)
DECEDENT	Las Vegas Centennial Hills Hospital Medical Center Intensive Care Unit (ICU)
DECEDENT	5. RACE (Specify)
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If-not US/CA). 9b: CITIZEN OF WHAT COUNTRY CEDUCATION 11: MARITAL STATUS (Speads) 12: SURVIVING SPOUSE'S NAME (Last name prior to first marriage) name country) New York United States 12: Married Sandra J LAGSTROM.
HANDBOOK REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed Quality Engineer Computers Forces? Yes
RESIDENCE ITEMS	15a. RESIDENCE - STATE 15b. COUNTY 15c. CITY. TOWN OR LOCATION 15d. STREET AND NUMBER 15a. INSIDE CITY LIMITS (Specify Yes
	Nevada Clark North Las Vegas 5904 Sea Hunter St. Or No. Yes 16. FATHERPARENT - NAME (First Middle Last Suffix): 17. MOTHERPARENT - NAME (First Middle Last Suffix): 17. MOTHERPARENT - NAME (First Middle Last Suffix): 18. North Last Suffix)
PARENTS	Burt CUNNINGHAM Winifred HOPEWELL 18a. INFORMANT, NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip)
	Sandra J CUNNINGHAM 5904 Sea Hunter St. North Las Vegas, Nevada 89031
SPOSITION	19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b CEMETERY OR CREMATORY NAME 19c. LOCATION City or Town State Las Vegas Nevada 89101
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY ABRAHAM ESPINOSA LICENSE NUMBER Affordable Cremation and Burial Services
	SIGNATURE AUTHENTICATED FD956 2127 W Charleston Blvd Las Vegas: NV 89102
RADE CALL	TRADE CALL -NAME AND ADDRESS 7 No. 147 148 148 148 148 148 148 148 148 148 148
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED BY AUTHENTICATED WUHAMMAD K GONDAL MD
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH 3:22
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN) ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER 16756
REGISTRAR	24a, REGISTRAR (Signature) NANCY BARRY 24b, DATE RECEIVED BY REGISTRAR 24c, DEATH DUE TO COMMUNICABLE DISEASE: (Mo/Day/Yr) July 26, 2021 YES NO X
CAUSE OF DEATH	25, IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)). PART I (a) Cardiorespiratory Arrest
CONDITIONS IF	DUE TO, OR AS A CONSEQUENCE OF: (b) Acute Encephalopathy
ANY WHICH GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR AS A CONSEQUENCE OF: (c) Cerebrovascular Accident With Left Hemiplegia
STATING THE UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death, Right Basal Ganglia Infarct
	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specil 27, Was CASE REFERRED TO CORONER
	Specify Yes or No.) No. (Specify Yes or No.) No. (Specify Yes or No.) No.
	28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OF INJURY (Mo/DeyN/r) 28c. HOUR OF INJURY 28d. DESCRIBE HOW INJURY OCCURRED OR PENDING INVEST (Spedly)
1 200	28e. INJURY AT WORK (Specify 28f. PLACE OF INJURY-At home farm, street, factory, office 28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA. This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

SIGNATURE AUTHENTICATED

DATE ISSUED: 7/28/2021

Registrar of Vital Statistics
By: XIII N 1 34

DATE ISSUED: ///20/2021 By: Sun Zunnu Zunnu Zunnu By: Sun Zunnu Zu

