

LINCOLN COUNTY, NV

**2022-162300**

\$37.00

Rec:\$37.00

**05/10/2022 11:50 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY-3 KC

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P.N.: 001-333-40

File No: 13896-2650511

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Malinda L. Lewis and Dion M. Lewis  
642 Timber Crest Way  
Pioche, NV 89043

\*\*\*signed in counterpart\*\*\*

***Open Range Disclosure***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 001-333-40

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Malinda L. Lewis Date: 5/19/2022  
Malinda L. Lewis Malinda L. Lewis

Buyer(s): Dion M. Lewis Date: 5-9/2022  
Dion M. Lewis

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10<sup>th</sup> day of May, 2022

Nancy R. Miller Seller's Signature  
Nancy R. Miller Nancy R. Miller  
Print or type name here

STATE OF NEVADA, COUNTY OF Clark  
This instrument was acknowledged before me on 5/9/2022  
by Malinda L. Lewis  
Person(s) appearing before notary

by Dion M. Lewis  
Person(s) appearing before notary

Valeria Martinez  
Signature of notarial officer

Notary Seal

VALERIA MARTINEZ  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 04-06-24  
Certificate No: 16-2249-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.


STATE OF Nevada )  
 )  
COUNTY OF Clark ) :ss.

This instrument was acknowledged before me on 5/10/2022 by

Nancy R. Miller

Valeria Martinez  
Notary Public

(My commission expires: 4/10/24)

 VALERIA MARTINEZ  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 04-06-24  
Certificate No: 16-2249-1

