

Property Tax ID # 001-193-31

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



OFFICIAL RECORD
AMY ELMER, RECORDER

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42275107.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 5TH day of NOVEMBER, 2021, and recorded in Book NA, Page NA, as Entry No. 2021-161592 in the office of the LINCOLN County Recorder, State of NV, executed by JAMES WARREN BLACKFORD AND MARGARET ANN BLACKFORD

_____ as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR CLARK COUNTY CREDIT UNION

_____ is named as Beneficiary and COW COUNTY TITLE _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN ON PARCEL MAP RECORDED APRIL 29, 1999 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS, PAGE 211 AS FILE NO. 112673, LINCOLN COUNTY.

PROPERTY ADDRESS: 581 HARTLEY DRIVE, PIOCHE, NV 89043

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 9th day of MARCH, 2022, Jentri Lee Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

