LINCOLN COUNTY, NV

\$37.00

2022-162273

Rec:\$37.00

04/29/2022 10:48 AM

FIRST AMERICAN TITLE INSURANCE COMPRISE 3 KC

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

A.P.N.: 001-250-24 and 001-250-25 and 001-250-27

File No: 13896-2650811

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To:

Jenifer Pytko, Trustee of Simile Trust dated 11/9/2010

9850 S. Maryland Pkwy. #127

Las Vegas, NV 89183

\* Document Signed in Counterpart to

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE 001-250-24,001-250-25 and 001-250-27	
Assessor Parcel Number:	\ \
OR Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open Range"	\ \
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of rig public lands of the United States not reserved for public uses in chapter 262. U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:  (1) Unrecorded, undocumented or unsurveyed; and  (2) Used by persons, including, without limitation miners, ranchers or hunter manner which interferes with the use and enjoyment of the parcel.	section 8, 14 Statutes 253 (former 43 public use and enjoyment before, on
<ul> <li>SELLERS: The law (NRS 113.065) requires that the seller shall:</li> <li>Disclose to the purchaser information regarding grazing on open range;</li> <li>Retain a copy of the disclosure document signed by the purchaser acknepurchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser; and</li> <li>Record, in the office of the county recorder in the county where the proposition of the purchaser.</li> </ul>	
Buyer(s):  Jennifer Pytko  Jennifer Pytko  Jennifer Pytko	Date: PHILE 2022  Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of,
signed in counterpart si  Seller's Signature  Jacob R. Bodine	gned in counterpart Seller's Signature
Print or type name here	Print or type name here
by Person(s) appearing before notary	Notary Seal  VALERIA MARTINEZ
Person of appearing before notary	NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 04-06-24 Certificate No: 16-2249-1
Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  NOTE: Leave space within 1-inch margin blank on all sides.	
TO 1 D. LEWIE SPULE WATER I THEN HANGEN DIAMES ON MIL SIMES.	

Nevada Real Estate Division - Form 551

Effective July 1, 2010

OPEN RANGE DISCLOSUR 001-250-24,001-250-25 and 001-250-25	E 27
Assessor Parcel Number:OR  Assessor's Manufactured Home ID Number:	
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<ul> <li>SELLERS: The law (NRS 113.065) requires that the seller shall:</li> <li>Disclose to the purchaser information regarding grazing on ope</li> <li>Retain a copy of the disclosure document signed by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser.</li> <li>Record, in the office of the county recorder in the county when document that has been signed by the purchaser.</li> </ul>	haser acknowledging the date of receipt by the user; and
I, the below signed purchaser, acknowledge that I have received Buyer(s): signed in counterpart  Jennifer Pytko	this disclosure on this date.  Date:
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands the Seller's Signature lacob R Bodine	HOWAND Seller's Signature of hon II
Print or type name here  STATE OF NEVADA, COUNTY OF  This instrument was acknowledged before me on  Your Glate  By Rerson(s) appearing before notary	Notary Seal
by Howard Alm Hopkins on II  Person(s) appearing before notary  Signature of notarial officer	VALERIA MARTINEZ NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 04-06-24 Certificate No: 16-2249-1
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

Effective July 1, 2010

NOTE: Leave space within 1-inch margin blank on all sides.

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