LINCOLN COUNTY, NV

\$37.00

04/29/2022 10:36 AM

Rec:\$37.00

2022-162270

FIRST AMERICAN TITLE INSURANCE COMPANIES AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 005-231-36 and 005-231-41

File No: 13896-2648958

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: Lorraine Margaret Mollise and Murray Hardin 8128 Chimney Bluffs Street North Las Vegas, NV 89085

signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE	\wedge
Assessor Parcel Number: 005-231-36 AND 005-231-41 OR	()
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open Range"	\ \
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of right public lands of the United States not reserved for public uses in chapter 262, U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunter manner which interferes with the use and enjoyment of the parcel.	section 8, 14 Statutes 253 (former 43 public use and enjoyment before, or
 SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknopurchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record in the office of the county recorder in the county where the provider. 	
 Record, in the office of the county recorder in the county where the proper document that has been signed by the purchaser. 	erty is located, the original disclosure
I, the below signed purchaser, acknowledge that I have received this disclos	ure on this date.
	Date: 4-28-22
Borraine Hargaret Horri	Date: 4/28/22
In Witness, Whereof, I/we have hereunto set my hand/our hands thisd	ay of,,
EPK-/- +Wendy &	- Kiefer
Seller's Signature	Seller's Signature

Seller's Signature

Eric P. Kiefer

Print or type name here

STATE OF NEVADA, COUNTY OF

This instrument was acknowledged before me on 14125/22

by EPIC P KIEFER

Person(s) appearing before notary

by WENDY L TEEP

Person(s) appearing before notary

Signature of notarial officer

LISA CARR
Notary Public - State of Florida
Commission # HH 223316
My Comm. Expires Apr 21, 2026
Bonded through National Notary Assn.

Print or type name here
Notary Seal

By means of physical presence

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF	NEVADA) :ss.	\ \
COUNTY OF	CLARK)	\ \
This instrumen	nt was acknowledge	ed before me on 04.29 Mollise, Mullar Hald	8.2027 by
(My commission	Notary Public n expires: 7.5	2.2023)	

