

A.P.N. No.:	005-231-33
Escrow No.:	710091-NF
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
RICHARD M ELDREDGE and KATHERINE ELDREDGE Trustees of the RICHARD M ELDREDGE FAMILY TRUST dated November 20th, 2006	
269 Elfin Cove Cir	
Irwins, UT 84738	

LINCOLN COUNTY, NV **2022-162257**
 Rec:\$37.00
 Total:\$37.00 **04/27/2022 09:18 AM**
 COW COUNTY TITLE CO Pgs=5 KC



OFFICIAL RECORD
 AMY ELMER, RECORDER

E03

(for recorders use only)

GRANT, BARGAIN, SALE DEED

This document is being re-recorded to correct the legal description as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 384 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 005-231-33

LINCOLN COUNTY, NV **2022-162004**
\$163.75
RPTT:\$126.75 Rec:\$37.00 **03/03/2022 02:45 PM**
SIGNATURE TITLE - MINDEN Pgs=3 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 005-231-33

RECORDING REQUESTED BY:
Signature Title Company LLC
1864 Highway 395 Suite 106
Minden, NV 89423

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

Richard M. Eldredge and Katherine Eldredge,
Trustees of the Richard M. Eldredge Family Trust,
dated November 20th, 2006
269 Elfin Cove Cir
Ivins, UT 84738

Escrow No.: 710091-NF

RPTT \$126.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Land Jack, LLC, a New Mexico limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell, and Convey to:

**Richard M. Eldredge and Katherine Eldredge, Trustees of the Richard M. Eldredge Family
Trust, dated November 20th, 2006**

all that real property in the City of Pioche, County of Lincoln, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Signature Page attached and made a part hereof.

I hereby certify that the foregoing is a full and
correct copy of the original document as of
4/27/2022 at 9:01 AM

Now of record in this office of Lincoln County
Nevada as document number 2022-162004.

Date 04/27/2022

Recorder Amy Elmer

Kelbee Cole
Kelbee Cole, Deputy Recorder

Land Jack, LLC, a New Mexico limited liability company

[Signature]
By: Ohad Bukai, Managing Member

STATE OF NY } ss:
COUNTY OF Bronx

This instrument was acknowledged before me on 2/18/2022
by Chad Bukai

[Signature] (seal)
Notary Public

SUBSCRIBED AND SWORN
TO BEFORE ME TODAY 2/18/2022
DR. CHRIS CASTILLO
N° 31-5012537
Comm. Exp. on June 15, 2023
Notary Public, State of NY
Qualified in Bronx County
Cert. Filed in NY County

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A parcel of land situate in the South half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Bases and Meridian, described as follows;

Parcel 1 of that certain Parcel Map for Richard D. and Louis A. Alfano recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 348 as File No. 100245, Lincoln County, Nevada records.

APN: 005-231-33

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-231-33
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property _____ \$0.00
 Deed in Lieu of Foreclosure Only (Value of Property) _____
 Transfer Tax Value _____ \$0.00
 Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:
 Transfer Tax Exemption, per NRS 375.090,
 a. Section: 3
 Re-Recording Doc No 2021-162004 to correct the legal description
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ 1% per _____ month.
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: LAND JACK, LLC
 Address: 6004 Liebig Ave
 City/ST/Zip: Bronx, NY 10471

Print Name: RICHARD M ELDREDGE FAMILY TRUST dated November 20th, 2006
 Address: 269 Elfin Cove Cir
 City/ST/Zip: Irvin, UT 84738

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co Escrow No. 710091-NF
 Address: PO Box 518, 328 Main Street Pioche, NV 89043