

A.P.N. No.:	005-231-33
Escrow No.:	84156
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
LAND JACK, LLC	
6004 Liebig Ave	
Bronx, NY 10471	

LINCOLN COUNTY, NV **2022-162256**
 Rec:\$37.00
 Total:\$37.00 **04/27/2022 09:14 AM**
 COW COUNTY TITLE CO Pgs=4 KC



OFFICIAL RECORD E03
 AMY ELMER, RECORDER

(for recorders use only)

GRANT, BARGAIN SALE DEED

This document is being re-recorded to correct the legal description as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 384 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 005-231-33

A.P.N. No.:	005-231-33
R.P.T.T.	\$62.40
Escrow No.:	84156
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
LAND JACK, LLC, a New Mexico Limited Liability Company	
6004 Liebig Ave	
Bronx, NY 10471	

LINCOLN COUNTY, NV **2021-161092**
RPTT:\$62.40 Rec:\$37.00
Total:\$99.40 **09/09/2021 02:04 PM**
COW COUNTY TITLE CO Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULL McFARLAND, a widow** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LAND JACK, LLC, a New Mexico Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 348 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 005-231-33

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 29, 2021

I hereby certify that the foregoing is a full and correct copy of the original document as of 4/27/2022 at 8:59 AM
Now of record in this office of Lincoln County Nevada as document number 2021-161092.
Date 04/27/2022
Recorder Amy Elmer
Kelbee Cole
Kelbee Cole, Deputy Recorder

(One Inch Margin on all sides of Document for Recorder's Use Only)

Jull McFarland
JULL MCFARLAND

State of IDAHO)
County of MADISON) ss.

This instrument was acknowledged before me on the 27th day of AUGUST, 2021 By:
JULL MCFARLAND

Signature: [Signature]
Notary Public
Expiration Date: 10/26/21

Darin M Herzoff
Notary Public
State of Idaho
Commission No. 55282

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-231-33
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property \$0.00
 Deed in Lieu of Foreclosure Only (Value of Property) _____
 Transfer Tax Value \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 Transfer Tax Exemption, per NRS 375.090,
 a. Section: 3
 b. Explain Reason for Exemption: Re-Recording Doc No 2021-161092 to correct the legal description

5. Partial Interest: Percentage being transferred: 10 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: JULL McFARLAND Print Name LAND JACK, LLC
 Address: 121 N Center St Apt 210 Address: 6004 Liebig Ave
 City/ST/Zip Rexburg, ID 83440 City/ST/Zip Bronx, NY 10471

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co Escrow No. 84156
 Address: PO Box 518, 328 Main Street Pioche, NV 89043