A.P.N. No.: 005-231-33

Escrow No.: 84156
Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

LAND JACK, LLC
6004 Liebig Ave
Bronx, NY 10471

LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00

04/27/2022 09:14 AM

2022-162256

COW COUNTY TITLE CO

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

(for recorders use only)

GRANT, BARGAIN SALE DEED

This document is being re-recorded to correct the legal description as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 384 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 005-231-33

A.P.N. No.: 005-231-33
R.P.T.T. \$62.40
Escrow No.: 84156
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

LAND JACK, LLC, a New Mexico Limited Liability
Company
6004 Liebig Ave
Bronx, NY 10471

LINCOLN COUNTY, NV RPTT:\$62.40 Rec:\$37.00 Total:\$99.40 2021-161092

09/09/2021 02:04 PM

COW COUNTY TITLE CO

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JULL McFARLAND, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LAND JACK, LLC, a New Mexico Limited Liability Company, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 348 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 005-231-33

SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 29, 2021

I hereby certify that the foregoing is a full and correct copy of the original document as of 4/27/2022 at \$59 AM

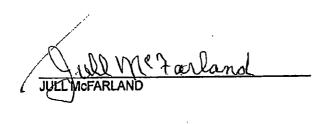
Now of record in this office of Lincoln County

Date _____0\4_21_202_2

Kelbee Cole, Deputy Recorde

The second

(One inch Margin on all sides of Document for Recorder's Use Only)



State of \overline{DAHO}) ss. County of $\overline{MA0150}$

This instrument was acknowledged before me on the 27th day of AUGUST, 2021 By: JULL McFARLAND

Signature: __

Notary Public Expiration Date: 10/26/21

Darin M Herzoff
Notary Public
State of Idaho
Commission No. 55282

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)				FOR RECORDER'S OPTIONAL USE ONLY			
a) <u>005-231-33</u>				Document/Instrument No.			
b)				Book			Page
c)				Date of Re	ecording:	\	
d)				Notes:		\	\
2. Type of F	Property						
	Vacant Land	b)	Single Fa	amily Reside	ence		\ \
c)	Condo/Twnhse	d)	2-4 Plex				\ \
e)	Apartment Bldg.	f)	Commer	cial/Industri	al		7
g)	Agricultural	h)	Mobile H	ome			_ \
i)	Other						
3. Total Val	ue/Sales Price of P	roperty			- /		\$0.00
	Lieu of Foreclosure		lue of Pro	perty)		\	
	r Tax Value		< <	, , , ,)		\$0.00
Real Property Transfer Tax Due:							\$0.00
	tion Claimed:		1	. "		7	
Tra	nsfer Tax Exemptio	n, per NR	375.090		_ /		
a. Sec	ction:		Re-Re	cordina Doc	3 No 2021-16	31092 to cor	rect the legal
	olain Reason for Exc		descrip		7000		
	terest: Percentage d declares and acknow			of periury, pu	% Irsuant to NR	\$ 375.060 and	NRS 375.110
that the informa	ation provided is corr	ect to the	best of the	eir informatio	n and belief,	and can be	supported by
	f called upon to substation or other determination						
interest	at 375.030, the Buyera	imd Sellersl	1% hall be ioint	lly and severa	per ally liable for a	anv additional	month.
Signature:	112 1) (10	nan 20 jonn	,	Capacity:	Agent	
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Signature:				/ /	Capacity	Grantee	
Signature.		7			Oapacity_	Oranicc	
ĈELIED.	(ODANITOD) INC	ODMATI	ON	DUVED			ATION
	(GRANTOR) INF					E) INFORM	ATION
Print Name					LAND JAC		
Address:	121 N Center S	7			6004 Liebi		
City/ST/Zip		7		•	Bronx, NY		
СО	MPAN <u>Y/PERSON RE</u>	QUESTING	RECORD	ING (require		Seller or Buy	er)
Company Na	ame: Cow County	Γitle Co			Escrow No.	84156	
Address:	PO Box 518,	328 Main S	treet	Pi	oche, NV 890)43	