LINCOLN COUNTY, NV

\$676.60

2022-162251

RPTT:\$639.60 Rec:\$37.00 **04/26/2022 02:13 PM**

FIRST AMERICAN TITLE INSURANCE COMPR**y**S ≥ 2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

001-046-14

File No:

13896-2648778 (TV)

R.P.T.T.:

\$639.60

When Recorded Mail To: Mail Tax Statements To: Kurt S. Horstman and Jody Webber Trustees of Horstman-Webber 2021 Family Trust 4545 Bidwell Street Simi Valley, CA 93063

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MJA LLC, a Utah Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Kurt S. Horstman and Jody Webber Trustees of Horstman-Webber 2021 Family Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 2931B OF THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 15, 2021 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY AS FILE NO. 2021-159449 BEING A RE-DIVISION OF LOTS 29 AND 31 OF HENRY LEE'S SUBDIVISION TO THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, ACCORDING TO THE MAP THEREOF RECORDED DECEMBER 18, 1908 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY AS FILE NO. 16373, IN BLOCK A OF PLATS, PAGE 33, LINCOLN COUNTY RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

MJA LLC, a Utah limited liability compa	iny
MJA, LLC, a Utah limited liability company	\ \
By: Name: James McPhie	
Title: Manager	
Name: James Mc₽hie	
Title: Manager	
)) ~
STATE OF UTAN)	
	\
COUNTY OF SALT (AKE)	
This instrument was acknowledged before me on	pare 21, 2022 by
James McPhie .	5y
	paradona
	Derek Van Otte
	Notary Public - State of Utah Comm. No. 715544
Notani, Bublia	My Commission Expires on Jan 24, 2025
Notary Public (My commission expires: <u>01-24-202</u>)	
(11) COMMISSION EXPIRES. VPZ-12000)	1 1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2648778.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		()
a)	001-046-14	-	\ \
þ)		-	\ \
c) <u>.</u> d).		-	\ \
u)		•	\ \
2.	Type of Property	г	
a)		es. FOR R	RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book _	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of	Recording:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	/	
3.	a) Total Value/Sales Price of Property:		\$164,000.00
	b) Deed in Lieu of Foreclosure Only (value of	property) (_	\$
	c) Transfer Tax Value:	\	\$164,000.00
	d) Real Property Transfer Tax Due		\$639.60
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sec	ction:	<u></u>
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred	ds. 16	00 %
	The undersigned declares and acknowledge	s, under pena	alty of perjury, pursuant to NRS
375	0.060 and NRS 375.110, that the information rmation and belief, and can be supported by	on provided i	s correct to the best of their
the	information provided herein. Furthermore, med exemption, or other determination of ac	the parties a	agree that disallowance of any
clai	med exemption, or other determination of ac	dditional tax o	due, may result in a penalty of
Sell	% of the tax due plus interest at 1% per mone er shall be jointly and severally liable for any a	additional amo	ount owed.
	nature: And Ru	Capacity:	
	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION
and the same of	(REQUIRED)	/ /	(REQUIRED) Kurt S. Horstman and
			Jody Webber Trustees of
Durler	MJA LLC, a Utah Limited Liability	Drint Non	Horstman-Webber 2021 ne: Family Trust
	It Name: Company Iress: 2665 Parlay's Way, #115	Address:	4545 Bidwell Street
		-	
City Stat		_ City: <u>S</u> State:	imi Valley CA Zip: 93063
	MPANY/PERSON REQUESTING RECORDI		
	FANV Direct Title/First American Title	9	•
Prir	nt Name: Insurance Company		er: <u>13896-2648778 TV/ ar</u>
Δdc	701 North Green Valley Parkway, Suite lress 120		
-	: Henderson	State: NV	Zip: 89074
	(AS A PUBLIC RECORD THIS FORM MA		