

LINCOLN COUNTY, NV **2022-162239**  
\$1,109.50  
RPTT:\$1072.50 Rec:\$37.00 **04/25/2022 10:52 AM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

A.P. No. 006-361-18  
Escrow No. 13895-2648984-RC/CJ  
R.P.T.T. \$1,072.50

*WHEN RECORDED RETURN TO:*

Leslie Barrett and Tiffany Barrett  
1851 Sphalerite Lane  
Pioche, NV 89043

**MAIL TAX STATEMENTS TO:**

Leslie Barrett and Tiffany Barrett  
1851 Sphalerite Lane  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sharion M. Devlin, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Leslie Barrett and Tiffany Barrett, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**SITUATE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LOCATED ON PORTIONS OF THE BLACK HAWK NO. 1 AND GEORGE WASHINGTON NO. 2 PATENTED MINING CLAIMS IDENTIFIED AS MS 3681, AND PORTIONS OF THE TREASURE HILL NO. 2 PATENTED MINING CLAIMS IDENTIFIED AS MS 4033, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**LOT 27 OF THE RECORD OF SURVEY FOR GREENFIELD ENVIRONMENTAL MULTISTATE TRUST LLC OF CASELTON HEIGHTS CAMPSITE, RECORDED MARCH 16, 2018, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D OF PLATS, PAGE 259 AS FILE NO. 153995, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Print Date 04/12/2022

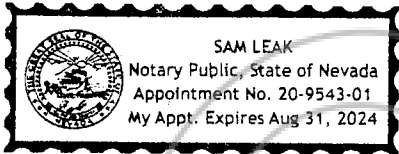
Sharion M. Devlin  
Sharion M. Devlin

STATE OF **NEVADA** )  
                                  ) **ss.**  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
04-13-2022 by  
**Sharion M. Devlin.**

[Signature]  
Notary Public  
(My commission expires: 08-31-2024 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated Print Date 04/12/2022 under Escrow No. 13895-2648984



Sam Leak  
20-9543-01

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-361-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$275,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$275,000.00
- d) Real Property Transfer Tax Due \$1,072.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sharion M. Devlin*  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Sharion M. Devlin  
Address: P.O. Box 117  
City: Pioche  
State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Leslie Barrett and Tiffany Barrett  
Address: 1851 Sphalerite Lane  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company \* File Number: 13895-2648984 RC/RC  
Address: 2500 N Buffalo Drive, Suite 120  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

\* FANV-Direct Title