| After recording, please return to: | | LINCOLN COUNTY, NV | 2022-162220 |
|------------------------------------|--|-------------------------------------|---------------------|
| | | Rec:\$37.00 Total:\$37.00 | 04/21/2022 11:11 AN |
| Name: | Lincoln County District Attorney |) JAMES FERRELL | Pgs=1 K0 |
| Address: | 181 N. Main Street, Suite 205 P.O. Box 60 | | MINIMUM |
| City, State, Zip: | Pioche, Nevada 89043 |) 00008979202201622200 | 0010012 |
| Phone: | (775) 962-8073 | OFFICIAL RECORD AMY ELMER, RECORDE | iR \ |
| Assessor's Parcel Number | 001-057-09 |))Above This Line Reserved For O | Official Use Only |
| Adove this Line Ke | | | micial Use Only |

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN THAT:

On July 13, 2016, in Book 304, Page Number 0625, as Document No. 0149866, in the Office of the County Recorder of Lincoln County, Nevada, the undersigned did record it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 001-057-09 owned or reputedly owned by James Ferrell, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

DATED this 4 day of April, 2022,

LINCOLN COUNTY

Jared Brackenbury, Chairman
Lincoln County Commission

M. HOWARD
Notary Public, State of Nevada
My Commission Expires: 12-10-23
Certificate No: 08-5566-11

State of Nevada)
County of Lincoln)

Subscribed and sworn to before me by Jared Brackenbury on this 4th day of April, 2022.

NOTARY PUBLIC