

**RETURN TO AND MAIL  
TAX STATEMENTS TO:**

Mr. And Mrs. Gerald F. Reese  
John M. Reese  
1008 MacFarlane Ave.  
Las Vegas, NV 89108



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

**QUITCLAIM DEED**

**12-040-17**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, JOHN MICHAEL REESE and MARY LOUISE REESE as Trustees of the REESE 2014 TRUST, dated October 14, 2014, as tenants in common, and as to an undivided one-half (1/2) interest, do hereby remise, release and quitclaim to:

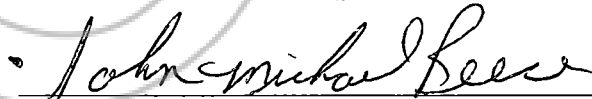
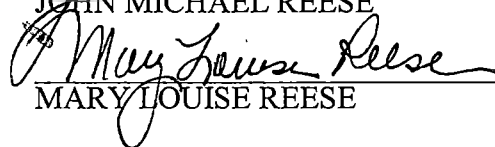
JOHN MICHAEL REESE as tenant in common, and as to an undivided one-half (1/2) interest

all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

That portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 33, Township 1 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel One (1) of that certain Parcel Map recorded June 16, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Book "B" of Plats, page 314 as File No. 114680, and re-recorded July 11, 2000 in Book "B" of Plats, page 317 as File No. 114814, Lincoln County, Nevada records.

Together with an Easement for ingress, egress, and utility purposes across Parcel Two (2) and the adjacent lands as delineated on the map set forth above.

  
\_\_\_\_\_  
JOHN MICHAEL REESE  
  
\_\_\_\_\_  
MARY LOUISE REESE

APN 12-040-17

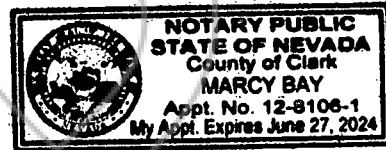
STATE OF NEVADA

COUNTY OF CLARK

On this 7 day of April, 2022, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, JOHN MICHAEL REESE and MARY LOUISE REESE known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that they executed the above instrument of their own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.

*Marcy Bay*  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 12-040-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on file KC</u>	

**3. Total Value/Sales Price of Property**

\$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to/from a Trust

**5. Partial Interest: Percentage being transferred:** 50 % undivided interest

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Grantee  
 T. James Truman, Esq. #3620

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Reese 2014 Trust  
 Address: 1008 MacFarlane Ave.  
 City/State/Zip: Las Vegas, NV 89101

Print Name: John Michael Reese  
 Address: 1008 MacFarlane Ave.  
 City/State/Zip: Las Vegas, NV 89101

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: T. James Truman & Associates  
 Address: 3654 North Rancho Drive  
 City: Suite # 101  
Las Vegas, NV 89130-3149

Escrow #: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_