

GRANT DEED

This grant deed is made the 5th day of April, in the year 2022.

The GRANTOR: Government Land Sales
(Return to) PO Box 191051
Boise, ID 83719



OFFICIAL RECORD
AMY ELMER, RECORDER

For consideration paid, does convey to:

The GRANTEE: Joshua Paul Warren
(Mail tax bill to) 15 East Agate Avenue
Unit 403
Las Vegas, NV 89123

The following described real estate situated in the county of Lincoln, in the state of Nevada:

LEGAL DESCRIPTION: Lincoln Estates Block 7 Lot 15

APN: 010-134-02

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President
Government Land Sales, Inc.

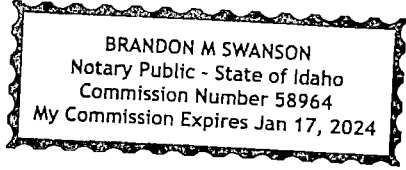
State of Idaho }
 } ss.
County of Ada }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 5th day of April, 2022

Commission expires (mo./day) 01/17, (yr.) 2024.

Brandon M. Swanson
Name



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**
 a) 010-134-02 _____
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 9,000.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 35.10 _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Government Land Sales
 Address: PO Box 191051
 City: Boise
 State: ID Zip: 83719

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Joshua Paul Warren
 Address: 15 East Agate Ave - Unit 403
 City: Las Vegas
 State: NV Zip: 89123

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____