A.P.N. No.: 009-011-78
R.P.T.T. \$156.00
Escrow No.: 85153
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
MILLETT MINERALS, LLC., a Utah Limited
Liability Company
75 South 300 West
Provo. UT 84601

LINCOLN COUNTY, NV

2022-162138

RPTT:\$156.00 Rec:\$37.00 Total:\$193.00

03/30/2022 09:50 AM

COW COUNTY TITLE CO

Pgs=6 KC



00008891202201621380060065

OFFICIAL RECORD
AMYELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey MARY RYDBERG, a widow, as to an undivided 33.34% interest, and JOHN RYDBERG and DEBORAH RYDBERG, husband and wife as joint tenants as to an undivided 33.33% interest, and DAVID COOK and CANDY COOK, husband and wife as joint tenants as to an undivided 33.33% interest to MILLETT MINERALS, LLC., a Utah Limited Liability Company, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Campsite lode mining claim designated by the Surveyor General as Survey No. 4549A and the Clay Mill site designated by the Surveyor General as Survey No. 4549B respectively, embracing a portion of Section 1 and 2, in Township 6 South of Range 66 East of the Mount Diablo Meridian, in the unorganized Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded April 4, 1929 in Book C-1 of Mining Deeds, Page 7 as File No. 5229, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 -2021: 009-011-78

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 04, 2022

MADY DVDDDD	IOLIN DVDDCDO
MARY RYDBERG	JOHN RYDBERG
	dift!
DEBORAH RYDBERG	DAVID COOK
Candy Cool	\ \
CANDY COOK	\ \
CANDICOOR	
State of Nerada) ss. County of Lincoln) ss.	
County of Lincoln) ss.	
	e 16th day of March, 2022
This instrument was acknowledged before me on th By: DAVID COOK and CANDY COOK	e day of
A1	
Signature: Waria Arken ful?	_ \
Notary Public Expiration Date: 16/29 25	
Expiration Date.	
(-	
	\ \
	MARIA C. ACKERFIELD
	Notary Public-State of Nevada APPT. NO. 21-1734-11
	My Appt. Expires 10-29-2025
	/ /
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\ / /	

Mary Rydberg DEBORAH RYDBERG CANDY COOK	JOHN RYDBERG DAVID COOK	
State of NCOO) ss. County of COO) ss. This instrument was acknowledged before me on the By: MARY RYDBERG Signature: Notary Public Expiration Date: OT NOT ADDY RACHAEL PAICE NOTARY PUBLIC STATE OF NEVADA Appointment Recorded in Clark County No: 20-5151-01 Expires July 1, 2024	e Le day of March	

MARY RYDBERG	JOHN RY BERG
Olvordh Rydblug DEBORAH RYDBERG	DAVID GOOK
CANDY COOK	
State of Wal	
County of Wohn of Ss.	
This instrument was acknowledged before me or By: JOHN RYDBERG and DEBORAH RYDBER	the 16 day of March , 2022
Signature: Notary Public 2 2 2 2 2	NOTARY PUBLIC Teresa Betts 721070 My Commission Expires November 27, 2025 STATE OF UTAH

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Number	er(s)					
a) 009-01	1-78						\ \
b)		·					\ \
c)							\ \
d)				•			\ \
2. Type of P	roperty:	-					\ \
	cant Land	b) 🔲	Single Fam. Res.		ORDER'S	OPTIONAL	USE ONLY
c) 🔲 . Co	ondo/Twnhse	d) 🔲	2-4 Plex	Book:	Commence	Page:	
e) 🗀 Ap	t.Bldg	f) 🗆	Comm'l/Ind'Î	Date of Red	cording: _		
g) 🔲 Ag	ricultural	h) 🔲	Mobile Home	Notes:	The state of the s		/
i)	her		•		-		
. —					The state of the s	1	
	e/Sale Price c						\$40,000.00
		sure Or	nly (value of Proper	ty) <u>(</u>			.)
Transfer 1		T D		1			\$40,000.00
	erty Transfer	iax Due	e:	\$. 4.			\$156.00
4. If Exempt		ation ne	r NRS 375.090, Se	ction		/	
	in Reason for	•			V	/	
2. <u></u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-		1		· · · · · ·	
			ng transferred: 100		_% <		
The unde	rsigned decla	res and	acknowledges, un	der penalty c	of perjury,	pursuant to	
NRS 375.06	and NRS 37	5.110, t	hat the information	provided is	correct to	the best of	their
information a	ind belief, and	can be	supported by docuermore, the parties	mentation if	called up	on to substa	antiate the
evenntion of	rovided Heleli r other determ	n. runn Sination	of additional tax du	e may resu	it in a ner	alty of 10%	of the tax
due plus inte	rest at 1% per	r month	. Pursuant to NRS	375.030. the	Buver an	d Seller sha	all be
			additional amount of		•		
_	1	\ /		\ \			
	1/4	1ke	- 11)]	2	0	
Signature _	10000V	1		/ /	Capacity	Grantor	
	VID COOK	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N	/ /			
		The same of					
Signature		The state of the s			Capacity	Grantee	
	LER YOUN	G, Secr	etary				
			0711451011	D111/	-D (OD 4		DRIATION
SELL	ER (GRANTO		<u>ORMATION</u>		/6	NTEE) INFO REQUIRED)	
Print Name:	(REQU		JOHN RYDBERG,	Print Name	· MILLET	T MINERAL	S, LLC., a Utah
Fillit Ivanie.			RG, DAVID COOK,			Liability Cor	
1	and CANDY			Address:		h 300 West	
Address:	P.O Box 102	5		City:	Provo		
City:	Logandale	/	/	State: UT		Zip:	84601
State: NV		_ Zip:	89021				
COMBANY	DEDGUN DE	HECT	NG RECORDING	required if :	not seller	or buver)	
Print Name:	Cow County			Escrow #:	85153		
Address:	P.O. Box 518						
City:	Pioche			State: NV		Zip:	89043
-							

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STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 009-011-78 b) c) d) 2. Type of Property: a) 🗷 Vacant Land b) ☐ Single Fam. Res. [FOR RECORDER'S OPTIONAL USE ONLY Book: Page: c) Condo/Twnhse d) 2-4 Plex Date of Recording: f) Comm'l/Ind'l e) ☐ Apt.Bldg Notes: g) Agricultural h) Mobile Home i) 🔲 Other 3. Total Value/Sale Price of Property \$40,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$40,000.00 Real Property Transfer Tax Due: \$156.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor DAVID COOK Šignature Capacity Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: MARY RYDBERG, JOHN RYDBERG, Print Name: MILLETT MINERALS, LLC., a Utah DEBORAH RYDBERG, DAVID COOK, Limited Liability Company and CANDY COOK 75 South 300 West Address: Address: P.O Box 1025 City: Provo Zip: 84601 City: Logandale State: UT Zip: 89021 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Cow County Title Co. 85153 Address: P.O. Box 518, 328 Main Street

State: NV

Zip: 89043

City:

Pioche