

LINCOLN COUNTY, NV

2022-162137

Rec:\$37.00

Total:\$37.00

03/30/2022 09:48 AM

COW COUNTY TITLE CO

Pgs=6 KC

A.P.N. No.:	009-011-78
Escrow No.:	85153
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
MILLETT MINERALS, LLC	
75 SOUTH 300 WEST	
PROVO, UTAH 84601	



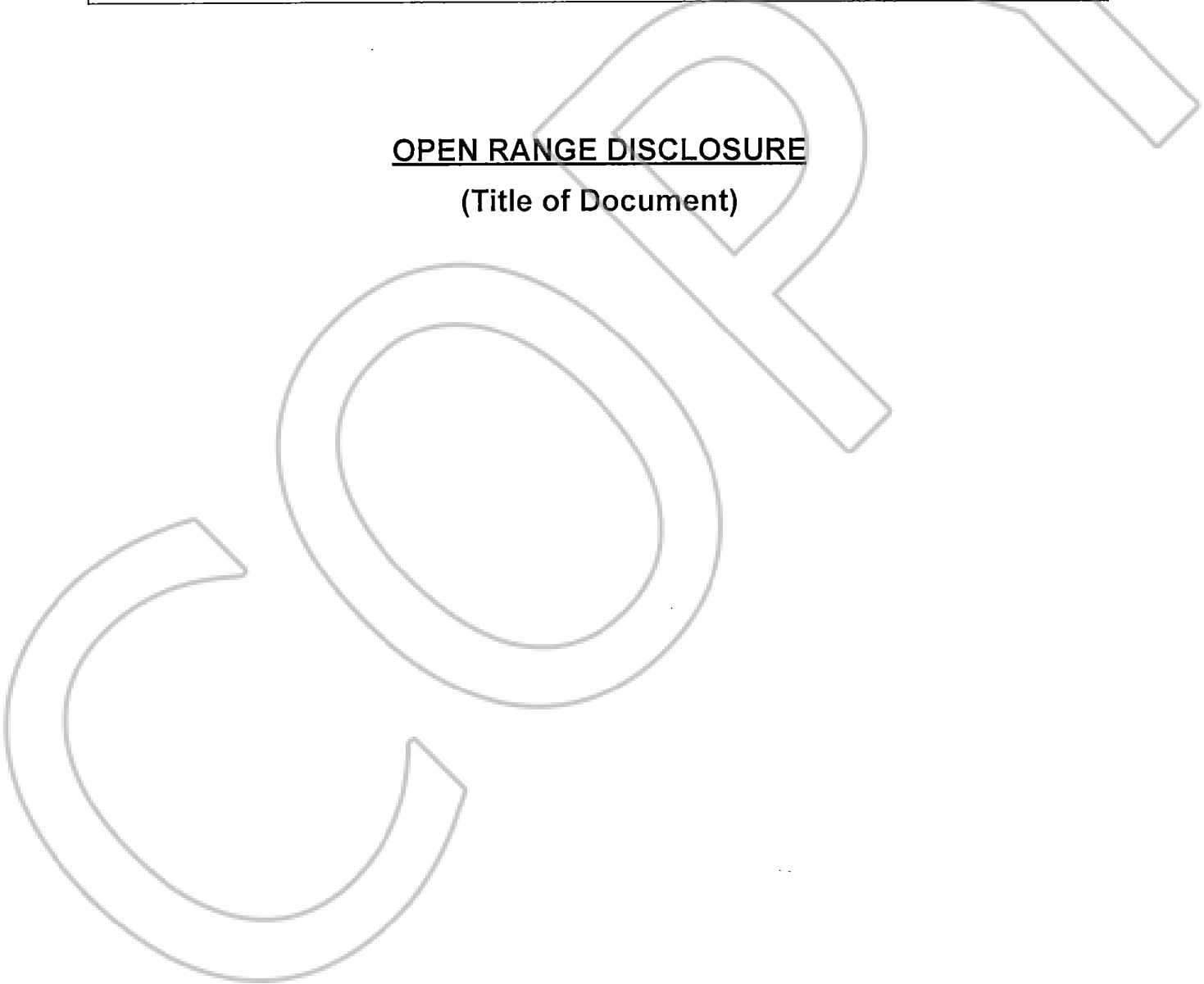
00008890202201621370060068

OFFICIAL RECORD  
AMY ELMER, RECORDER

(for recorders use only)

**OPEN RANGE DISCLOSURE**

(Title of Document)



**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 009-011-78

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** \_\_\_\_\_


<p>_____  <i>Buyer Signature</i>  <b>TYLER YOUNG, Secretary, of MILLETT MINERALS LLC, a Utah</b>  <i>Print or type name here</i>  <b>Limited Liability Company</b></p>	<p>_____  <i>Buyer Signature</i>  <b>TYLER YOUNG, Secretary, of MILLETT MINERALS LLC, a Utah</b>  <i>Print or type name here</i></p>
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In Witness, whereof, I/we have hereunto set my hand/our hands this 16<sup>th</sup> day of March, 2022

<p>_____  <i>Seller Signature</i>  <b>DAVID COOK</b>  <i>Print or type name here</i></p>	<p>_____  <i>Seller Signature</i>  <b>CANDY COOK</b>  <i>Print or type name here</i></p>
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STATE OF NEVADA, COUNTY OF Lincoln  
 This instrument was acknowledged before me on 3/16/22 (date)  
 by David Cook  
*Person(s) appearing before notary*  
 by Candy Cook  
*Person(s) appearing before notary*  
Maria C. Ackerfield  
*Signature of notarial officer*

Notary Seal



**MARIA C. ACKERFIELD**  
 Notary Public-State of Nevada  
 APPT. NO. 21-1734-11  
 My Appt. Expires 10-29-2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date:* \_\_\_\_\_


_____ <i>Buyer Signature</i> <b>TYLER YOUNG, Secretary</b> of MILLETT MINERALS LLC, a Utah <small>Print or type name here</small> <b>Limited Liability Company</b>	_____ <i>Buyer Signature</i> <small>Print or type name here</small>
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In Witness, whereof, I/we have hereunto set my hand/our hands this 16 day of March, 2022

_____ <i>Seller Signature</i> <b>MARY RYDBERG</b> <small>Print or type name here</small>	_____ <i>Seller Signature</i> <b>Mary Rydberg</b> <small>Print or type name here</small>
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STATE OF NEVADA, COUNTY OF Clark  
 This instrument was acknowledged before me on 3/16/22 (date)  
 by Mary Rydberg Person(s) appearing before notary  
 by Rachael Paice Person(s) appearing before notary  
 Signature of notarial officer

Notary Seal



**RACHAEL PAICE**  
 NOTARY PUBLIC STATE OF NEVADA  
 Appointment Recorded in Clark County  
 No: 20-5151-01  
 Expires July 1, 2024

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

**OPEN RANGE DISCLOSURE**

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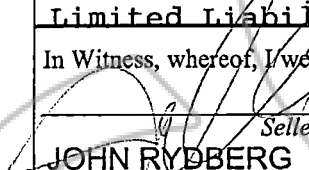

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<i>Buyer Signature</i> _____ <b>TYLER YOUNG, Secretary of MILLETT MINERALS, LLC, a Utah</b> <i>Print or type name here</i> <b>Limited Liability Company</b>	<i>Buyer Signature</i> _____ <i>Print or type name here</i>
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In Witness, whereof, I/we have hereunto set my hand/our hands this 16<sup>th</sup> day of March, 2022

<i>Seller Signature</i>  _____ <b>JOHN RYDBERG</b> <i>Print or type name here</i>	<i>Seller Signature</i>  _____ <b>DEBORAH RYDBERG</b> <i>Print or type name here</i>
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STATE OF Utah, COUNTY OF Washington


This instrument was acknowledged before me on 3/16/2022 (date)

by John Rydberg  
*Person(s) appearing before notary*

by Deborah Rydberg  
*Person(s) appearing before notary*

[Signature]  
*Signature of notarial officer*

Notary Seal



NOTARY PUBLIC  
 Teresa Betts  
 721070  
 My Commission Expires  
 November 27, 2025  
 STATE OF UTAH

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

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<u><i>[Signature]</i></u> Buyer Signature	<u><i>[Signature]</i></u> Buyer Signature
TYLER YOUNG, Secretary, of MILLETT MINERALS LLC, a Utah Print or type name here	Print or type name here
Limited Liability Company	

In Witness, whereof, I/we have hereunto set my hand/our hands this 17 day of MAR, 2022

<u><i>[Signature]</i></u> Seller Signature	<u><i>[Signature]</i></u> Seller Signature
MARY RYDBERG Print or type name here	Print or type name here

STATE OF <sup>UT</sup>NEVADA, COUNTY OF <sup>UT</sup>

This instrument was acknowledged before me on 3/17/22 (date)

by TYLER S. YOUNG  
Person(s) appearing before notary

by *[Signature]*  
Person(s) appearing before notary  
Signature of notarial officer

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Notary Seal



## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 85153

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Campsite lode mining claim designated by the Surveyor General as Survey No. 4549A and the Clay Mill site designated by the Surveyor General as Survey No. 4549B respectively, embracing a portion of Section 1 and 2, in Township 6 South of Range 66 East of the Mount Diablo Meridian, in the unorganized Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded April 4, 1929 in Book C-1 of Mining Deeds, Page 7 as File No. 5229, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 -2021: 009-011-78