APN: 004-162-01 State of Nevada County of Lincoln

Record and Return To:
Freedom Mortgage Corporation
Assignment of Mortgage Department

20 Lake Center Drive Marlton, NJ 08053

Recording Requested By:
Jayabalaji Natarajan
Freedom Mortgage Corporation
20 Lake Center Drive

Marlton, NJ 08053 Loan #: 0061583571

MIN: **100853701026155340** MERS Phone #: **(888) 679-6377** LINCOLN COUNTY, NV \$37.00 2022-162133

Rec:\$37.00 03/30/2022 09:06 AM

FREEDOM MORTGAGE CORPORATION Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LOANDEPOT.COM, LLC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$162000.00 is recorded in the State of NEVADA, County of Lincoln Official Records, dated 04/07/2018 and recorded on 04/23/2018, as Instrument No. 2018-154129 in Book No. N/A, at Page No. N/A Original Trustor/Grantor: ANGELA M. WRIGHT, A WIDOW.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LOANDEPOT.COM, LLC., its successors and assigns

Property Address: 171 PARADISE RD ALAMO, NV 89001

Date: 03/30/2022.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LOANDEPOT.COM, LLC., its successors and assigns

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Name: Lateef Smith
Title: Vice President

$\begin{array}{l} \text{STATE OF New Jersey} \\ \text{COUNTY OF BURLINGTON} \end{array} \} \text{ s.s.} \\$

On 03/30/2022, before me, Carla Johnson, Notary Public, personally appeared Lateef Smith, Vice President of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LOANDEPOT.COM, LLC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Carla Johnson

My Commission Expires: 08/16/2026

Commission #: 50044120

Drafted By: Jayabalaji Natarajan

