

LINCOLN COUNTY, NV

2022-162128

\$181.30

RPTT:\$144.30 Rec:\$37.00 **03/29/2022 11:45 AM**

FIRST AMERICAN TITLE PASEO VERDE Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 006-041-04

File No: 13896-2629400

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Christopher M. Jones
1008 Echo Beach Avenue
North Las Vegas, NV 89086

*** SIGNED IN COUNTERPART***

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

A.P.N.: 006-041-04
File No: 13896-2629400 (TV)
R.P.T.T.: \$144.30

When Recorded Mail To: Mail Tax Statements To:
Christopher M. Jones
1008 Echo Beach Avenue
North Las Vegas , NV 89086

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christine M Lesniak and Gregory John Slagle, Trustees Slagle Family Trust dated 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher M. Jones, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND SITUATE IN THE NORTHEAST CORNER OF THE WEST HALF OF THE U.S. GOVERNMENT LOT NUMBERED 3 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 330 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE CONTINUING EAST 330 FEET, THENCE AT RIGHT ANGLES SOUTH 300 FEET, THENCE AT RIGHT ANGLES WEST 330 FEET, THENCE AT RIGHT ANGLES NORTH 300 FEET TO POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$37,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$37,000.00
- d) Real Property Transfer Tax Due \$144.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Christine M Lesniak and Gregory
John Slagle, Trustees Slagle
 Print Name: Family Trust dated 1999
 Address: 220 Royal Wood Ct.
 City: Las Vegas
 State: NV Zip: 89148

Print Name: Christopher M. Jones
 Address: 1008 Echo Beach Avenue
 City: North Las Vegas
 State: NV Zip: 89086

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 10000 W Charleston Blvd, Suite 180
 City: Las Vegas

File Number: 13896-2629400 TV/ TV
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)