

A.P.N.: 006-041-04
File No: 13896-2629400 (TV)
R.P.T.T.: Exempt #6

LINCOLN COUNTY, NV **2022-162127**
\$37.00
RPTT:\$0.00 Rec:\$37.00 **03/29/2022 11:45 AM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER E06

When Recorded Mail To: Mail Tax Statements To:
Gregory John Slagle
1609 West 22nd Street
San Pedro, CA 90732

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christine M. Lesniak Ex Spouse of Grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory John Slagle

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND SITUATE IN THE NORTHEAST CORNER OF THE WEST HALF OF THE U.S. GOVERNMENT LOT NUMBERED 3 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 330 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE CONTINUING EAST 330 FEET, THENCE AT RIGHT ANGLES SOUTH 300 FEET, THENCE AT RIGHT ANGLES WEST 330 FEET, THENCE AT RIGHT ANGLES NORTH 300 FEET TO POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

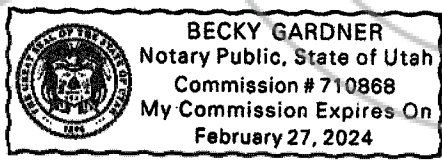
Christine M. Lesniak
Christine M. Lesniak

STATE OF Utah)
COUNTY OF Washington) ss.

This instrument was acknowledged before me on 12-06-2021 by **Christine M. Lesniak.**

Becky Gardner
Notary Public
(My commission expires: 02-27-24)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2629400.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 6
- b. Explain reason for exemption: Transfer between Spouses in compliance with a Divorce.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Christine M. Lesniak
Signature: _____

Capacity: Grantor
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Christine M. Lesniak
Address: 1721 Diamond River Drive
City: St. George
State: UT Zip: 84790

Print Name: Gregory John Slagle
Address: 1609 West 22nd Street
City: San Pedro
State: CA Zip: 90732

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 10000 W Charleston Blvd, Suite 180
City: Las Vegas

File Number: 13896-2629400 TV/ ar
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)