

LINCOLN COUNTY, NV **2022-162121**
Rec:\$37.00
Total:\$37.00 **03/28/2022 01:41 PM**
COW COUNTY TITLE CO Pgs=4 KC

A.P.N. No.:	001-111-21
R.P.T.T.	Exempt # 2
Escrow No.:	85112
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
LINCOLN COUNTY	
P.O Box 329	
Pioche, NV 89043	



OFFICIAL RECORD E02
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SERIES L1 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LINCOLN COUNTY, a political subdivision of the State of Nevada**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Lots 30, 31, 32, 33, 34, 35, 36 and 37 in Block 29 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-111-21

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 02, 2022

SERIES L1 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company

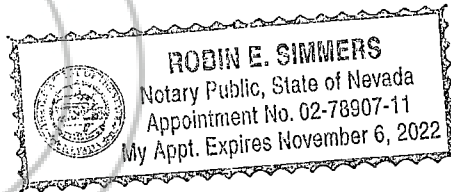
BY: *Yvonne S. Mason*
YVONNE S. MASON
Manager

BY: *Timothy B. Mason*
TIMOTHY B. MASON
Manager

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 16 day of February, 2022
By: YVONNE S. MASON and TIMOTHY B. MASON, Managers

Signature: *Robin E. Simmers*
Notary Public
Expiration Date: 11-6-2022



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-111-21
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$46,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____ --0--

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #2 _____
- b. Explain Reason for Exemption: a transfer of title to County, a political subdivision of the State of Nevada

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
YVONNE S. MASON, MANAGER

Signature _____ Capacity Grantee
Jerald Brachman
BEVAN LISTER, CHAIRMAN, Board of Commissioners

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SERIES L1 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company
 Address: P.O Box 187
 City: Alamo
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LINCOLN COUNTY, a political subdivision of the State of Nevada
 Address: P.O Box 329
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 85112
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

**STATE OF NEVADA
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Signature *Yvonne S. Mason* Capacity Grantor
 YVONNE S. MASON, MANAGER

Signature _____ Capacity Grantee
 BEVAN LISTER, CHAIRMAN, Board of Commissioners

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