A.P.N. No.: 001-111-21
R.P.T.T. Exempt # 2
Escrow No.: 85112
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

LINCOLN COUNTY
P.O Box 329
Pioche, NV 89043

LINCOLN COUNTY, NV

2022-162121

Rec:\$37.00 Total:\$37.00

03/28/2022 01:41 PM

COW COUNTY TITLE CO

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SERIES L1 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LINCOLN COUNTY, a political subdivision of the State of Nevada, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 30, 31, 32, 33, 34, 35, 36 and 37 in Block 29 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-111-21

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 02, 2022

SERIES L1 OF THE MAST LLC, a Seriers of a Nevada Series Limited Liability Company BY: YVONNE S. MASON Mayager BY: TIMOTHY B MASON Manager
State of Nevada)) ss.
County of <u>Incoln</u>)
This instrument was acknowledged before me on the 16 day of February , 2022 By: YVONNE S. MASON and TIMOTHY B. MASON, Managers
Signature: Acad Commus Notary Public Expiration Date: 11-6-3093 ROBIN E. SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 2 of 2

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)

	001-111-21	5 1(8)					\ \
· · —	701-111-21						\ \
b)	, .,		<u>.</u>	•			\ \
c)	· · · · · · · · · · · · · · · · · · ·						\ \
d)							\ \
2. Type	of Property:		#1.2 11.2	• , .	/		__
a) 🗷	Vacant Land	b) 🔲	Single Fam. Res.	FOR RECC	RDER'S	OPTIONAL	USE ONLY
c) 🗖	Condo/Twnhse	d) ∏	2-4 Plex	Book:		Page:	
	Apt.Bldg	•	Comm'l/Ind'l	Date of Rec	cording:	The state of the s	\
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	_	''/ 🇀	WOONG HOME		The state of the s		
i) 🗖	Other					<u> </u>	
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	Value/Sale Price o			+ 1 /			\$40,000.00 \
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	fer Tax Value:	T D		***************************************	-	_	
	Property Transfer	iax Due		***************************************			0
	mption Claimed:	-ti	NDC 275 000 Co	otion #2			
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_		400	The state of the s	74	%		
			ng transferred: 100 acknowledges, un		7%	ourcuant to	
			nat the information				
			supported by docu				
informati	on provided herei	n Furthe	ermore, the parties	arree that d	isallowanc	e of any cl	aimed
exemption	on or other determ	nination	of additional tax di	ie may resul	t in a pena	alty of 10%	of the tax
due nlus	interest at 1% ne	r month	Pursuant to NRS	375 030, the	Buver and	l Seller sha	all be
			additional amount				
jointly an	a coverally liable	(j			
-		1		1 1			
Signatur	e \ \	1		/ /c	Capacity	Grantor	
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	11						
Signatur					Capacity _	Grantee	
el Brech		+CHAIF	RMAN, Board of	and the second s			
	Commissioners						
<u>s</u>	ELLER (GRANTO		<u>ORMATION</u>	BUY			<u>ORMATION</u>
\	•	JIRED)		-		EQUIRED)	
Print Na			MAST LLC, a	Print Name:	LINCOLI	N COUNTY	, a political
1			Series Limited	A -1-1			tate of Nevada
	Liability Com		/	Address:	P.O Box	329	
Address	The same of the sa	/		City:	Pioche	7:	00040
City:	Alamo		00004	_State: <u>NV</u>		Zip:	89043
State: N	IV	Zip:	89001				
001101	Wypenest sea	\ IE0T'	NO DECODDING	Jungaryinad if -	of celler	or business	
			NG RECORDING		OE440	or buyer)	
Print Na		TITIE CO	i. Iain Street 🕐 🤞	Escrow #:	85112		
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City:	Pioche		;'	_State: <u>NV</u>		Zip:	89043

STATE OF NEVADA DECLARATION OF VALUE FORM

	Parcel Number	(s)			\ \	
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b)		,				\ \
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,		b) 🔲 Single Fam. R	I .	ORDER'S OF	1000000	ISE ONLY
c) 🔲 C		d) 🔲 2-4 Plex	Book:		Page: _	
e)	pt.Bidg	f) Comm'l/Ind'l	Date of R	ecording:		
a) □ A	gricultural I	h) Mobile Home	Notes:			1
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2 Total Val	us/Calo Drigo of	Bronorty			\	\$46,000.00
	ue/Sale Price of		norty) (1	Ψ40,000.00
		ure Only (value of Pro	perty) (-	/
	Tax Value:		1			11.0 11.011
	perty Transfer T	ax Due:	\ \			<u> </u>
	tion Claimed:		0 110		/	
a. Trans	ster Tax Exempt	ion per NRS 375.090,	Section #2	· / /		
b. Expla	ain Reason for E	xemption: a tran	sier of t	itle to (county,	a
		bdivision of			da	
5. Partial In	terest Percentag	ge being transferred:	100	%		
The und	ersigned declare	es and acknowledges,	under penalty	of perjury, pu	irsuant to	•
NRS 375.06	30 and NRS 375	.110, that the informa	tion provided is	correct to the	e best of the	eir
information	and belief, and o	can be supported by c	locumentation	if called upon	to substan	tiate the
information	provided herein.	. Furthermore, the par	ties agree that	disallowance	of any clai	mea 511 - 1
exemption,	or other determi	nation of additional ta	x due, may res	ult in a penalt	ry of 10% o	t the tax
due plus int	erest at 1% per	month. Pursuant to N	RS 375,030, th	e Buyer and t	Seller shall	be
jointly and s	everally, liable fo	or any additional amou	int owed.	1		
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Signature _	Moun	e XI. IV as		Capacity _C	<u> Janior</u>	
-	VONNE S. MAS	SON, MANAGER	/_/			
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Signature _	EVANUA IOTED	OLIAIDAAAN D		Capacity _C	<u> </u>	<u> </u>
_		CHAIRMAN, Board o	I			
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Print Name		evada Series Limited	Fillit Maili			te of Nevada
1	Liability Comp	- A	Address:	P.O Box 3		
A alaba and		ally	City:	Pioche		
Address:	P.O Box 187				Zin: 9	39043
City:	Alamo	7: 00004	State: <u>NV</u>		Zip: <u>8</u>	19043
State: NV		Zip: 89001				
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		UESTING RECORDI	vo (required i)	OF110	<u>i buyet)</u>	
Print Name			Escrow #:	<u>85112</u>		
Address:		, 328 Main Street	Ctoto: NIV		Zin: C	20043
City:	Pioche		State: NV		Zip: <u>8</u>	39043