

After recording, please return to:

Name: Linda Hansen  
Kent Hansen  
Address: 3938 Johnson Ranch Ln  
City, State, Zip: Nev, NV 89017  
Phone: (775) 934-0166  
Assessor's Parcel Number: APN# 04-132-02

LINCOLN COUNTY, NV 2022-162107  
RPTT:\$196.95 Rec:\$37.00  
Total:\$233.95 03/25/2022 09:53 AM  
LINDA & KENT HANSEN Pgs=2 KC



OFFICIAL RECORD  
AMY ELMER, RECORDER

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### QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Michael B Strong, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Linda Lavern Hansen & Kent Louis Hansen & Tonia Marie Josik as joint tenants, with Right of Survivorship Jean (ms), all that real property situated in the town of Alamo, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

APN# 04-132-02, and further described as:  
Lot 17 of Alamo South Subdivision tract No. 1  
as shown on that certain final plat filed  
for record in the office of the Lincoln County  
Recorder on the 13th day of January, 1977, in book  
A-1 of Plats, page 124, assigned No. 59020

Commonly known as 364 Danielle Lane, Alamo, NV 89001

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS 1 hand(s) this 24th day of March, 2022.

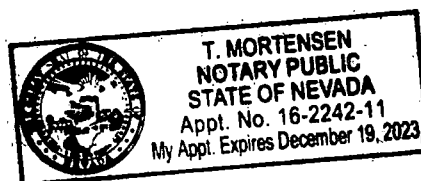
Michael B Strong  
Signature of Grantor Michael B Strong

\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 24th day of March, 2022 by Michael B Strong and \_\_\_\_\_

T. Mortensen  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) APN # 04-132-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 50,163<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 196.98

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael B. Strang Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Michael B Strang  
 Address: P.O. Box 315  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Linda Laverne Hansen, Kent Louis Hansen  
 Address: 3238 Johnson Ranch Ln # See Below  
 City: Hiko  
 State: NV Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\* Tonia Jean Tsosie