LINCOLN COUNTY, NV

\$37.00

2022-162066

RPTT:\$0.00 Rec:\$37.00

03/17/2022 03:44 PM

TITLE DEEDS & NEEDS, LLC

Pgs=3 AE

APN NO: 001-021-12 OFFICIAL RECORD

RECORDING REQUESTED BY:

Title Deeds & Needs, LLC

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:
DMM 2021 TRUST OF NEVADA
P.O. BOX 306

AMY ELMER, RECORDER

E07

Affix RPTT: \$ Exempt. 7

PIOCHE, NV 89043

File No. 22-205

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT: James L. Jones, a married man

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

James Lee Jones and Denise Marie Mathis, Co-Trustees of The DMM Nevada Trust 2021, dated November 1, 2021, and any amendments thereto

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 207 Hollywood Way, Pioche, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements, and reservations of record.
- 3. Deed(s) of Trust of Record, if any.

GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

WITNESSED this 6 March 2022.	
	\ \
JAMES L. JONES	
NOTARY ACKNOWLEDGMENT ATTACHED TO: Grant, Bargain, Sale Deed	
STATE OF NEVADA) SS	
COUNTY OF <u>LINCOLN</u>)))
On Much 15, 2023 before me, ASHLEY REMINGTON, a N State, personally appeared:	otary Public in and for said
JAMES L. JONES	
Who proved to me on the basis of satisfactory evidence to be the person(s) who the within instrument and acknowledged to me that he/she/they executed the capacity(ies), and that by his/her/their signature(s) on the instrument the person which the person(s) acted, executed the instrument.	same in his/her/their authorized
I certify under PENALTY OF PERJURY under the laws of the State that the correct.	
WITNESS my hand and official smale	ASHLEY REMINGTON Notary Public-State of Nevada Appointment No. 21-1286-11 My Appointment Expires 06/27/2025
Signature: (NOT	'ARY SEAL)

EXHIBIT "A"

PARCEL 3 OF THAT CERTAIN PARCEL MAP FOR NANCY ESCOBEDO FAMILY TRUST RECORDED MARCH 25, 1997, BOOK B OF PLATS, PAGE 27, AS FILE NO. 108397, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA RECORDS, LOCATED WITHIN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 15, AND THE NORTHEAST QUARTER (NE ¼) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., WITHIN THE TOWN OF PIOCHE.



STATE OF NEVADA DECLARATION OF VALUE FORM

1	Acco	ccor	Parcel Number(s)	ALV	, _ 1					()	
1)21-12							\ \	
	b)	.01 (,							\ \	
	c)									\ \	
	d)									\ \	
2.	Type		Property:								
	a)		Vacant Land	b)			Res. FOR	RECORDE	ER'S OPTION	IAL USE ONLY	
	c)		Condo/Twnhse	d)				-			
	e)		Apt. Bldg	f)		Comm'l/Ind					
	g)		Agricultural Other	h)		Mobile Hon	ne TRI	HST ON	FILE. AE		
			Oulei					301 01	1122.712		
3.	a)	Tot	al Value/Sales Price	of Pro	ertv			\$	0.00	1	
	b)	· ·) (
	c)		nsfer Tax Value:					\$	0.00		
	d)	Rea	al Property Transfer	Γax Du	e		<	\$	0.00		
		_				794	1				
4.			ption Claimed:	* *			_ ^_	/	/ /		
	a.	Ira	nsfer Tax Exemption	per N	RS 3	75.090, Section	on 7				
	b. c.	EX	olain Reason for Exer	mpuon	: <u>1 ra</u>	insier to trus	t without c	onsiderati	on.		
5.		tial I	nterest: Percentage b	eing tra	ansfe	rred: 100%	1	/			
•		The	undersigned declare	es and a	ickno	owledges und	ler penalty o	of neriory	nursuant to		
NR	S 37:	5.06	0 and NRS 375.110,	that the	info	rmation prov	ided is corre	ect to the h	pursuant to est of their in	formation and	
beli	ef an	ıd ca	n be supported by do	cumen	tatio	n if called upo	on to substa	ntiate the ir	nformation pr	ovided herein	
Fur	thern	nore,	, the parties agree tha	ıt disall	owai	nce of any cla	imed exem	ption, or ot	her determina	ition of	
add	ition	al tax	x due, may result in a	penalt	y of	10% of the ta	x due plus i	nterest at 1	% per month	. Pursuant to	
NR	S 37:	5.030	0, the Buyer and Sell	er shall	be j	ointly and sev	erally liable	e for any ac	dditional amo	unt owed.	
C:~-	~ 	And the second second					\ .				
Sigi (natur	e		{//	***************************************		Capaci	ty: GRAN	TOR		
Sign	natur	e:	\ \				Capaci	tre			
J.8		-	/ / /				Capaci	Ly			
:	SEL	LER	(GRANTOR) INF	ORM	ATIO	ON	BUY	ER (GRAI	NTEE) INFO	DRMATION	
100			(REQUIRED)	1			/ 7		JIRED)	241.2341.011	
			James L. Jones		And de Local Division in which the last		Print 1		IM Nevada Ti	rust 2021	
			. Box 306	Mary Control			100	ess: P.O. B	306 Sox		
•	: Pio		77' 000 40	-	To a supplement of the last of			Pioche			
Stat	e: N	٧	Zip: 89043				State:	NV	Zip: 890	143	
CO	MPA	NY	/PERSON REQUE	STING	RE	CORDING (required if	f not seller	or buyer)		
					<u> </u>				- ,		
			Title Deeds & Needs	, LLC	/		1	File No. 22	-205		
			D. Box 180	/							
City	, Sta	te &	Zip: Pioche, NV 89	U43 🎢							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED