

LINCOLN COUNTY, NV **2022-162037**
\$661.00
RPTT:\$624.00 Rec:\$37.00 **03/11/2022 03:50 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 004-042-05
Escrow No. 13895-2646187-DP/lf
R.P.T.T. \$624.00

WHEN RECORDED RETURN TO:

Sabrina F Wisdom
3411 Savannah Lane #1117
West Sacramento, CA 95691

MAIL TAX STATEMENTS TO:

Sabrina F Wisdom
3411 Savannah Lane #1117
West Sacramento, CA 95691

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa Griffin-Moore, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Sabrina F Wisdom, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF LOT NUMBERED FOUR (4) IN BLOCK NUMBERED THIRTY-SIX (36) IN THE TOWN OF ALAMO, COUNTY OF LINCOLN, STATE OF NEVADA, RECORDED MARCH 6, 1922 IN PLAT BOOK A AT PAGE 41 AS FILE NO. 1176 DESCRIBED AS FOLLOWS:


BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT AND BLOCK; THENCE RUNNING WEST 98.5 FEET; THENCE RUNNING NORTH 102 FEET; THENCE RUNNING EAST 98.5 FEET; THENCE RUNNING SOUTH 102 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 6, 2015 IN BOOK 299, PAGE 362 AS DOCUMENT NO. 148535 OF OFFICIAL RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



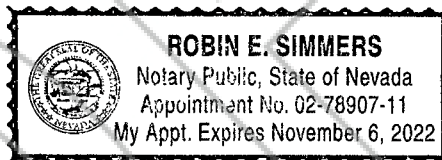
Lisa Griffin-Moore

STATE OF NEVADA)
 Lincoln : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
March 9-2022 by
Lisa Griffin-Moore.

Robin E. Simmers
Notary Public
(My commission expires: 11-6-2022)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2646187



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 004-042-05
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$160,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$160,000.00
 d) Real Property Transfer Tax Due \$624.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Lisa Griffin-Moore*
 Signature: _____

Capacity: *Agent*
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lisa Griffin-Moore
 Address: 171 Helm Street NW
 City: Ocean Shores
 State: WA Zip: 98695

Print Name: Sabrina F Wisdom
 Address: 3411 Savannah Lane #1117
 City: West Sacramento
 State: CA Zip: 95691

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 13895-2646187 DP/JB
 Address: 2500 N Buffalo Drive, Suite 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)