

LINCOLN COUNTY, NV      2022-162036  
Rec:\$37.00      03/11/2022 02:19 PM  
Total:\$37.00  
ROBERT REYFF JR & DEBORAH MAIN      Pgs=2 KC



OFFICIAL RECORD  
AMY ELMER, RECORDER

After recording please return to: )  
Name: Robert E Reyff )  
Deborah L MAIN )  
Address: 675 Gino Court )  
P.O. Box 494 )  
City, State, Zip: Pioche, NV 89043 )  
Phone: \_\_\_\_\_ )  
Assessor's Parcel Number 001-260-17 )

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**DECLARATION OF HOMESTEAD  
(Husband and Wife-Real Property)**

KNOW ALL MEN BY THESE PRESENTS:

That we, ROBERT E. REYFF JR and DEBORAH L. MAIN, do hereby declare that we are husband and wife; that we are presently and actually residing on the premises hereinafter described, together with our \_\_\_\_\_ minor children, and that the premises are located in PIOCHE, County of Lincoln, State of Nevada, and described as follows: (List legal description in space provided)

See ATTACHED EXHIBIT A

Commonly known as 675 GINO COURT, together with the dwelling house thereon and any and all appurtenances.

That we, by this Declaration of Homestead, intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

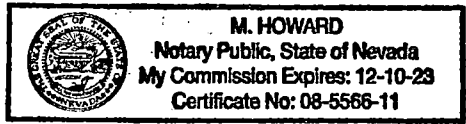
IN WITNESS WHEREOF, We have hereunto set our hands this 11 day of MARCH, 2022

Robert E. Reyff Jr  
Signature of Declarant  
Robert E. Reyff Jr  
STATE OF NEVADA )  
County Of Lincoln )

Deborah L. Main  
Signature of Declarant  
Deborah L MAIN

This instrument was acknowledged before me on this 11 day of March, 2021 by Robert E Reyff Jr and Deborah L. Main

M. Howard  
NOTARY PUBLIC





**First American Title**

**Exhibit A**

ISSUED BY

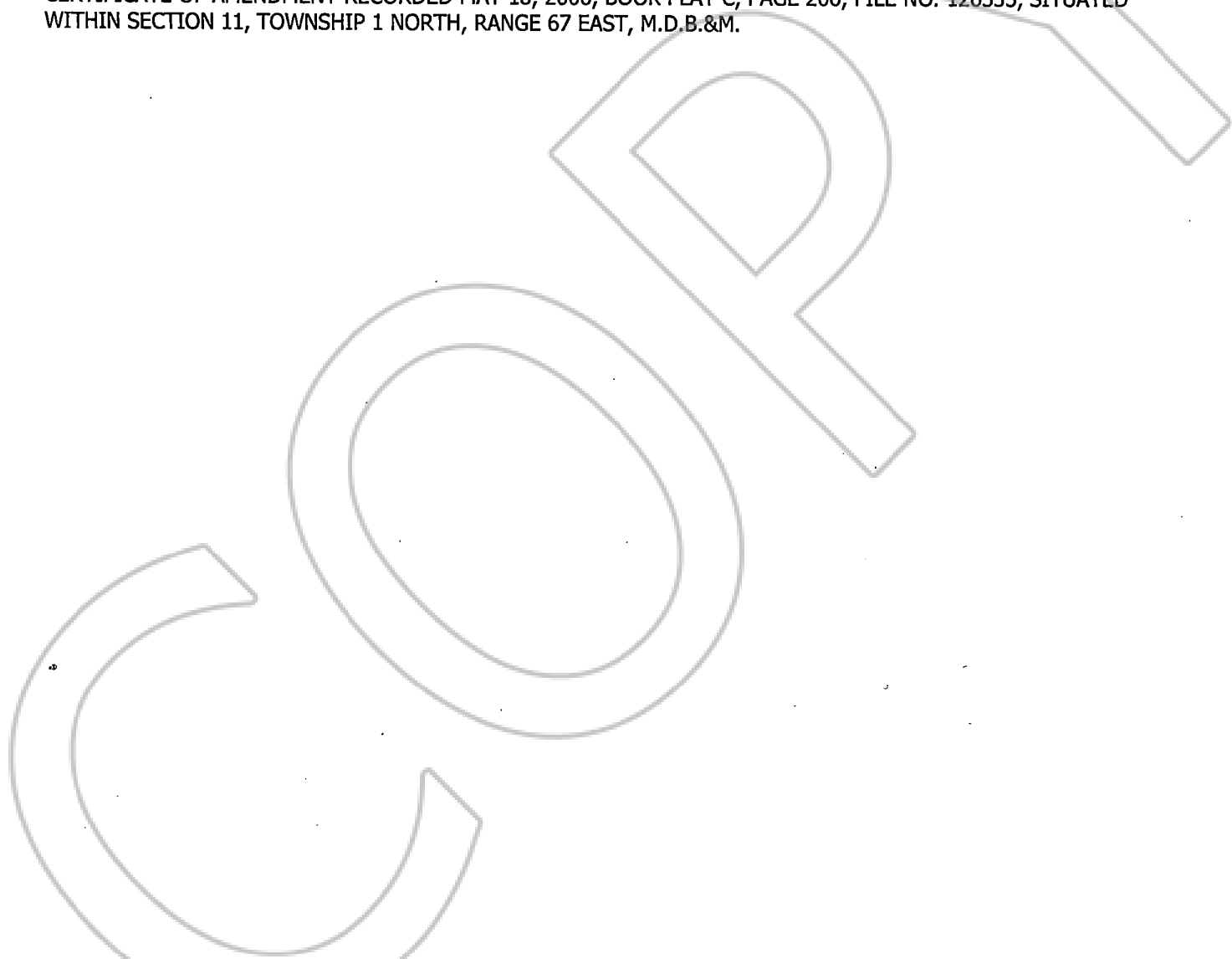
**First American Title Insurance Company**

File No: 13896-2645126

Issuing Office File Number:

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP 126568, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON MAY 24, 2006, BOOK PLAT C, PAGE 211 AND AMENDED PLAT OF PARCEL MAP RECORDED ON JULY 19, 2007, BOOK PLAT C, PAGE 342 AS FILE NO. 129528, OFFICIAL RECORDS, BEING A DIVISION OF LOT 9 OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, FILE NO. 126421, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MAY 18, 2006, BOOK PLAT C, PAGE 206, FILE NO. 126535, SITUATED WITHIN SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.



*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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