A.P.N.: 002-191-17

File No: 13896-2646907 (TV)

R.P.T.T.: \$29.25

LINCOLN COUNTY, NV \$66.25

RPTT:\$29.25 Rec:\$37.00 03/09/2022 09:15 AM

FIRST AMERICAN TITLE INSURANCE COMP.Rys=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Lillith Reid and Beth Ware 139 East Eldorado Lane Las Vegas, NV 89123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mildred Mae Greenhalgh, Trustee of the Greenhalgh Family Trust dated March 6, 1989

do(es) hereby GRANT, BARGAIN and SELL to

Lillith Reid, an unmarried woman and Beth Ware, a widow

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 OF PARCEL MAP FOR BARRY C. ISOM, RECORDED IN BOOK C, PAGE 19 AS FILE NO. 121410 OF THE LINCOLN COUNTY RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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the Greenhalg 1989	h Family Trust dated March (Σ	~	\ \
Mildred Mae G	reenhalgh, Trustee			
	Trustee			
	<			
STATE OF	UTAH)	ss. \		
STATE OF COUNTY OF	180N)	33.	\vee /	
		Carlo.	wary 18,2	022by
This instrume Mildred Mae	nt was acknowledged before a Greenhaigh, Yrwww.	me on	ussey is c	<u>922</u> by
Jul	Notary Public on expires: 482/4.25, 20	<u> </u>	Notary Pub Commission My Comm	LVARADO IR lic - State of Utah 1 Number: 717869 Ission Expires on 23, 2025
This Notary A	cknowledgement is attached	to that certain G	rant, Bargain Sale D	eed under Escrow
No. 13896-26	46907.		/	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				1 1
a)	002-191-17					\ \
b)	######################################	***************************************				\ \
c) d)						
2.	Type of Property					\ \
2. a)	ر سلس	Single Fam. Res.	FOR REC	ORDERS	OPTIO	NAL USE
c)	Condo/Twnhse d	2-4 Plex	Book	Pa	ige: _	
e)	Apt. Bldg.	Comm'i/Ind'i	Date of Re	ecording:		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other			1		
3.	a) Total Value/Sales Price	e of Property:	_\$2	,500.00	***************************************	***************************************
	b) Deed in Lieu of Fored	osure Only (value of pro	perty) (\$)
	c) Transfer Tax Value:		_\$7	,500.00		
	d) Real Property Transfer	Tax Due	\$2	9.25		
4.	If Exemption Claimed		/			
	a. Transfer Tax Exempti	on, per 375.090, Section):			
	b. Explain reason for exe	emption:		<		
5.	Partial Interest: Percenta	nge being transferred:	100	%	**********	***************************************
	The undersigned declar	es and acknowledges. U	nder nenalty	of periury	, pursua	ant to NRS
375	111 275 20M Noc 275	that the information r	irovided is i	correct to	the he	st of their
the	prmation and belief, and conformation provided he	an be supported by doc rein. Furthermore, the	narties agr	ee that di	sallowar	nce of any
~12	mad avammen or other	determination of addition	onai rax que	. HOV TES	uslind	Deliany Or
10	% of the tax due plus inte ler shall be jointly and sev	rest at 1% per month. erally liable for any addi	Pursuant to Honal amour	NKS 375.8 it owed.	isu, me	buyer and
	nature: 272		Capacity:	Grantor/	Seller	
Siq	nature:	Y Y	Capacity:			
	SELLER (GRANTOR) II	(CORMATION	BILLER TO	RANTES) (REOUT	INFOR	MATION
Miles.	Milored Mae Gr	eenhaigh, Frustee 🎤 👚	/		•	
Dele	of the Greenha nt Name: dated March 6,	lgh Family Trust	Print Name:			Beth Ware
	dress: 22/2 Sulva				********	rado Lan
Cit	" CEDAL CATT		City: Las	Vegas		
_	te: <i>V77911</i>	Zip: & 4721	State:	NV	Zip: _	89123
	MPANY/PERSON REQU	<u>esting recording</u>	(required)	foot sell	ecacbs	rxer)
Deli	FANV Direct Title	/First American Title	File Number:	13896-26	46907 T	V/ ar
	nt Name: Insurance Comp 701 North Green V	aliey Parkway Suite	O PANAL E ENGLES I SAFER D	2-900 20		* 1 100 T
Ad	dress <u>120 / / / / / / / / / / / / / / / / / / /</u>		State: NV		Zip:890	
CIC	y: Henderson (AS A PUBLIC REC	ORD THIS FORM MAY				
770						