

LINCOLN COUNTY, NV

**2022-162016**

\$1,051.00

RPTT:\$1014.00 Rec:\$37.00 **03/08/2022 10:28 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY-3 AK

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P. No. 008-061-19  
Escrow No. 13895-2646214-DP/CJ  
R.P.T.T. \$1,014.00

**WHEN RECORDED RETURN TO:**

Jon Michael Terry Stewart and Leilani Mize  
PO Box 542  
Alamo, NV 89001

**MAIL TAX STATEMENTS TO:**

Jon Michael Terry Stewart and Leilani Mize  
PO Box 542  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

**\*\*\*SIGNED IN COUNTERPARTS\*\*\***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue E. Saunders and Keith W. Burton, Successor Co-Trustees of the Burton Family Trust  
Dated September 2, 2015

do(es) hereby *GRANT, BARGAIN and SELL* to

Jon Michael Terry Stewart, a single man and Leilani Mize, a single woman as tenants in common

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 AS SHOWN ON PARCEL MAP FOR KEITH D & BETTY S. BURTON RECORDED IN BOOK B PAGE 146 AS DOCUMENT NO. 111481 AND AMENDED AND RE-RECORDED DECEMBER 2, 1998 IN BOOK B, PAGE 169 AS DOCUMENT NO. 111949, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Sue E. Saunders and Keith W. Burton, Successor  
Co-Trustees of the Burton Family Trust Dated  
September 2, 2015

Sue E. Saunders, Co-Trustee  
Sue E Saunders, Co-Trustee

\*\*\*SIGNED IN COUNTERPARTS\*\*\*  
Keith W Burton, Co-Trustee

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF **CLARK** )  
                                  *Lincoln*

This instrument was acknowledged before me on  
March 4, 2022 by  
~~Burton Family Trust.~~ *Sue E Saunders, Co-Trustee.*

Robin E. Simmers  
Notary Public  
(My commission expires: 11-10-2022 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 13895-2646214

Sue E. Saunders and Keith W. Burton, Successor  
Co-Trustees of the Burton Family Trust Dated  
September 2, 2015

\*\*\*SIGNED IN COUNTERPARTS\*\*\*

Sue E Saunders, Co-Trustee

Keith W Burton Co-Trustee  
Keith W Burton, Co-Trustee

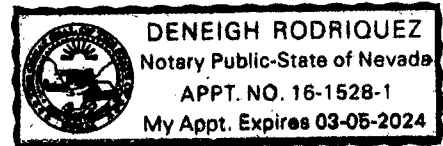
STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on March 4, 2022 by  
**Keith W. Burton, Co-Trustee of the Burton Family Trust.**

[Signature]

Notary Public

(My commission expires: 3-5-2024)



Deneigh Rodriguez  
# 16-1528-1 Exp. 3-5-2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 13895-2646214.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 008-061-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                              h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$260,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$260,000.00  
 d) Real Property Transfer Tax Due \$1,014.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Julie Brown*  
 Signature: \_\_\_\_\_

Capacity: *Agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Burton Family Trust  
 Address: PO Box 168  
 City: Alamo  
 State: NV Zip: 89001

Print Name: Jon Michael Terry Stewart and Leilani Mize  
 Address: PO Box 542  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 13895-2646214 DP/JB  
 Address: 2500 N Buffalo Drive, Suite 120  
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)