LINCOLN COUNTY, NV RPTT:\$680.55 Rec:\$37.00 Total:\$717.55 COW COUNTY TITLE CO.

2022-162010

03/04/2022 03:23 PM

Pgs=4 AK

OFFICIAL RECORD AMYELMER, RECORDER

A.P.N. No.: 002-152-16 R.P.T.T. \$680.55 **Escrow No.:** 85018 Recording Requested By: Cow County Title Co. Same as below Mail Tax Statements To: When Recorded Mail To: MICHAEL H HANLEY P.O Box 862 Panaca, NV 89042

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TYLER FREE, an unmarried man and FABIOLA G FREE an unmarried woman, who acquired title as husband and wife, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MICHAEL H HANLEY, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

## Parcel 1

That portion of Lot 1 in Block 35 in the Town of Panaca, as shown upon map thereof recorded in the Recorder's Office, Lincoln County, Nevada described as follows:

Beginning 93 feet South and 107 feet East of the Northwest corner of said Lot 1; thence South 48 feet: thence East 50 feet; thence North 48 feet; thence West 50 feet to the point of beginning.

#### Parcel 2

That portion of Lot 1 in Block 35 in the Town of Panaca, as shown upon map thereof recorded in the Recorder's Office, Lincoln County, Nevada described as follows:

Beginning 94 feet South of the Northwest corner of said lot 1; thence South 58 feet, thence East 132 feet; thence South 115 feet; thence East 25 feet; thence North 125 feet; thence West 57 feet; thence North 48 feet: thence West 100 feet to the Point of beginning.

EXCEPT THAT portion conveyed from Harold A. Hudson to Garland Hollingshead and Karma H. Hollingshead IN DEED recorded January 29, 1991 IN Book 94, page 323 as Document No. 95785.

### Parcel 3

That portion of Lot 1 in Block 35 in the Town of Panaca, as shown upon map thereof recorded in the Recorder's Office, Lincoln County, Nevada described as follows:

Commencing at the Northwest corner of said Lot 1; thence South 94 feet, thence at right angles East 100 feet to the point of beginning, thence continuing East 7 feet, thence South 48 feet, thence running West 7 feet, thence North 48 feet to the true point of beginning.

#### Parcel 4

In Lot 1, Block 35 OF PANACA TOWNSITE, Lincoln County, Nevada: That Northerly EXTENDED AREA OF PARCEL 2 OF PLAT BOOK C, page 44 of Lincoln County, Nevada records WHICH LIES DIRECTLY EAST OF THE MARY D. WILCOX property (A.P.N. 002-152-10), and more particularly described as follows:

Beginning at the Northwest Corner which is monumented by a #5 REBAR WITH CAP STAMPED OWENS PLS 2884, FROM WHICH POINT THE WEST QUARTER CORNER OF SECTION 9, T. 2S., R. 68 E. BEARS S 62°01'26" W 971.78'; THENCE N 89°57'32" E 26.54'; THENCE S 0°07'19" E 56.91' TO A #5 REBAR & CAP STAMPED L SMITH PLS 12751; THENCE N 89°52'45" W 26.57'; THENCE N 0°09'50" W 56.84' TO THE POINT OF BEGINNING.

SAID LAND IS DELINEATED ON THAT CERTAIN BOUNDARY LINE record of survey recorded September 15, 2006 in book c of plats, page 253 as file No. 127340, Lincoln County, Nevada records.

The above legal description is a metes and bounds description and was obtained from a QUIT CLAIM DEED, recorded February 12, 2021, as File No. 2021-159613 as to Parcel 1, 2, and 3 and on September 20, 2006 in Book 222 of Official Records, page 495 as File No. 127444 as to Parcel 4, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 002-152-16

#### SUBJECT TO:

- 1. Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 2

# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Asses:	sor Parcel Numb	er(s)					( )
	a) 002	-152-16						\ \
	b)	****			-			\ \
	c)				=			\ \
	·			<del></del>	-			\ \
_	d)	·		<del></del>	-			\ \
		of Property:		0			A 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	1100 01011
	a) 🔲	Vacant Land	b) 🗷	Single Fam. Res.	1	ORDER'S		USE ONLY
	c) 🔲	Condo/Twnhse	d) 🔲	2-4 Plex	Book:	The second name of the second	Page:	
	e) 🔲	Apt.Bldg	f) 🗀	Comm'i/Ind'l	Date of Re	colaing: -		
	g) 🔲	Agricultural	h) 🗀	Mobile Home	Notes:	The state of the s		1
	i) 🔲	Other	-			-	\	
	,							
3.	Total \	/alue/Sale Price o	of Prope	rty			\	\$174,500.00
Deed in Lieu of Foreclosure Only (value of Property) (								
		er Tax Value:			<u> </u>			\$174,500.00
	Real F	Property Transfer	Tax Due	e:	1			\$680.55
4. If Exemption Claimed:								
a. Transfer Tax Exemption per NRS 375.090, Section								
b. Explain Reason for Exemption:								
C. D. Will I (D to								
5. Partial Interest Percentage being transferred: 100 %								
The undersigned declares and acknowledges, under penalty of perjury, pursuant to								
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their								
information and belief, and can be supported by documentation if called upon to substantiate the								
information provided herein. Furthermore, the parties agree that disallowance of any claimed								
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be								
jointly and severally liable for any additional amount owed.								
Johns and actions, make for any additional amount arrow.								
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Sig	gnature	191				Capacity	Grantor	
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	and the same of th		N	***************************************				
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Sig	gnature		AIL EV			Capacity	Grantee	
		MICHAEL H HA	/INF⊏ A		and the same of th			•
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION								ORMATION
(REQUIRED)							EQUIRED)	
Pri	int Nan			ABIOLA G FREE	Print Name			
	dress:	1153N	1570	W	Address:	P.O Box		
Cit		STi (se	orge	- /	City:	Panaca	***	
	ate: Z	17	Zip:	84770	State: NV		Zip:	89042
	The Real Property lies		/	/			<del></del>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
	int Nan				_Escrow #:	85018		
	ldress:	The state of the s	8, 328 N	fain Street	<b>-</b>			
Çit	ty:	Pioche			State: NV		Zip:	89043

# STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 002-152-16 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY b) 🗵 Single Fam. Res. a) Uacant Land Book: Page: c) ☐ Condo/Twnhse d) ☐ 2-4 Plex Date of Recording: f) Comm'i/Ind'l Notes: h) Mobile Home Other i) 🖂 \$174,500.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$174,500.00 Transfer Tax Value: \$680.55 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature TYLER FREE Capacity Grantee Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) TYLER FREE and FABIOLA G FREE Print Name: MICHAEL H HANLEY Print Name: Address: P.O Box 862 Address:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Cow County Title Co. Print Name: 学、张

Escrow #:

85018

Panaca

Address: City:

City:

State:

P.O. Box 518, 328 Main Street Pioche

State: NV

Citv:

State: NV

Zip: 89043

Zip:

89042