

APN: 012-040-24
R.P.T.T.: \$19.50

**After Recording, Return and
Mail Tax Statements To:**

Grant and Jamie Perkins
PO Box 586
Panaca, NV 89042

Send Subsequent Tax Bills To:

Grant and Jamie Perkins
PO Box 586
Panaca, NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

LEE'S ANGUS RANCH, LLC, a Nevada Limited Liability Company
FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does
hereby CONVEY AND QUITCLAIM to:

GRANT PERKINS and JAMIE PERKINS as joint tenants with right of survivorship

Whose mailing address is PO Box 586, Panaca, NV 89042

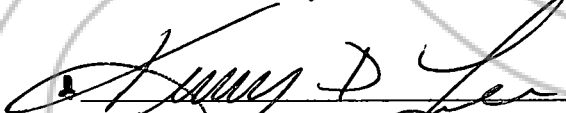
All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record,
if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated this 23 day of Feb, 2022.

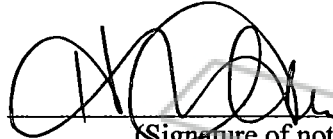

KERRY D. LEE - Managing Member
LEE'S ANGUS RANCH, LLC

State of Nevada
County of Lincoln

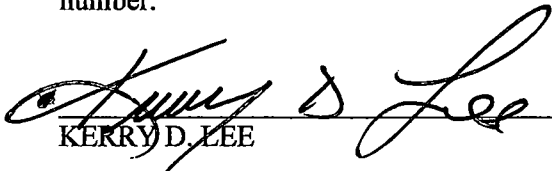
This instrument was acknowledged before me on this 1ST day of MARCH, 2022,
by KERRY D. LEE.

(Notary stamp)




(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.


KERRY D. LEE

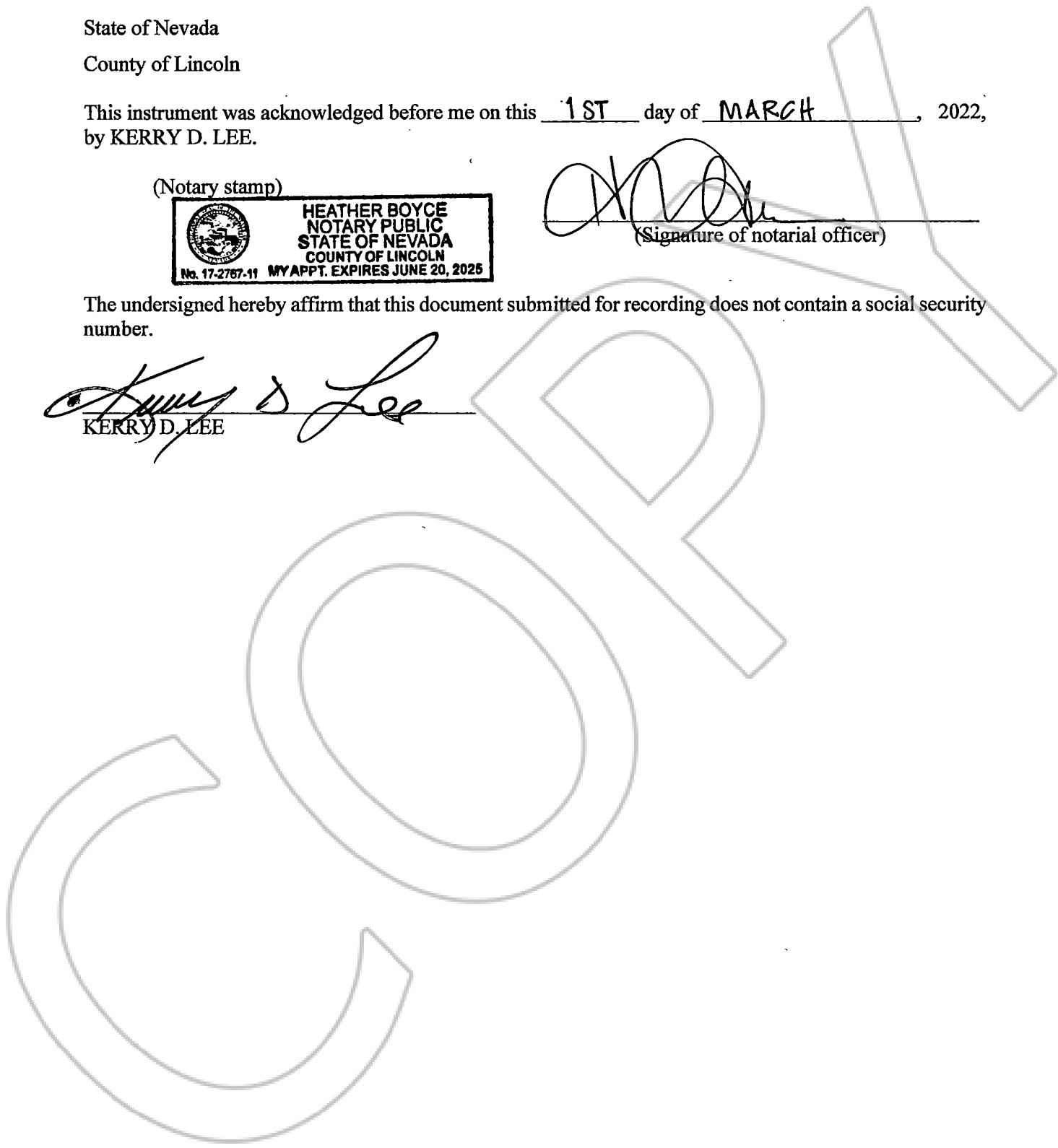


EXHIBIT A

MODIFIED PARCEL 3 of the RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT for GRANT AND JAMIE PERKINS and LEE'S ANGUS RANCH, LLC, A PORTION OF SESW, SECTION 28 TOWNSHIP 1 SOUTH, RANGE 68 EAST M.D.M. LINCOLN COUNTY NEVADA. This Document being recorded as Document No. 2022-161931 on February 16, 2022 in the Office of the Lincoln County Recorder for the County of Lincoln, State of Nevada.

TAX PARCEL NUMBER: 012-040-24



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):
 a. 012-040-24
 b. _____
 c. _____
 d. _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Adding 90,868 sq feet to existing parcel.

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Townhouse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other: _____

3. a. Total Value /Sales Price of Property: 5,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$ 19.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section:
 b. Explain Reason for Exemption:

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: LEE'S ANGUS RANCH, LLC
 Address: PO Box 123
 City: Panaca
 State NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Grant Perkins and Jamie Perkins
 Address: PO Box 586
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)