

LINCOLN COUNTY, NV **2022-161999**
\$37.00 Rec:\$37.00 **03/02/2022 08:11 AM**
AMERICA FIRST CREDIT UNION Pgs=2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

APN #: 012-170-62
Amount \$ 180,800.00

After Recording, Mail To:
America First Federal Credit Union
Attn: Mortgage Servicing
P.O. Box 9338
Ogden, UT 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated May 8, 2015, executed by Nykele Dunn a married woman, as her sole and separate property as Trustor, and recorded May 13, 2015, Book 295, Page 0317, INST: 0147517, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.

Property Address: 296 SR 319, Panaca, Nevada 89042


America First Federal Credit Union

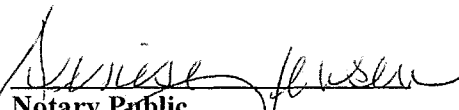
by 

Peggy Empey, Mortgage Servicing Manager

State of Utah)
 :
County of Weber)

On this February 24, 2022, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 **DENISE JENSEN**
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714193
COMM. EXP. 09/17/2024


Notary Public
Residing at Weber County

Escrow No: 18261

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land located within the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, said parcel also being a portion of Parcel 2 as shown by map thereof on file in Book "A" of Maps, Page 260 of Official Records, more particularly described as follows:

Parcel 2C as shown by the Subsequent Parcel Map for Esther F. Cole recorded January 10, 2014 as Document No. 0144790 in Book "D" of Maps, Page 113 of Official Records

Assessor's Parcel Number: 012-170-62

