

LINCOLN COUNTY, NV

2022-161996

\$37.00

RPTT:\$0.00 Rec:\$37.00

03/02/2022 08:07 AM

MAGNUS TITLE AGENCY OF NEVADA LLC Pgs=3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

APN# : 002-074-03

RPTT: Exempt 5

Recording Requested By:

Magnus Title Agency of Nevada, LLC

Escrow No.: MTNV-171-PP

When Recorded Mail To:

Jeremy Barfield

3817 East Impala Drive

St. George, UT 84790

Mail Tax Statements to:

Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Savannah Barfield, spouse of the grantee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeremy Barfield, a married man, as his sole and separate property

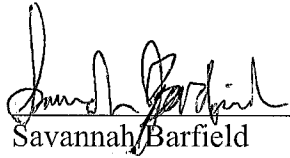
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Panaca, County of Lincoln State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are married to each other. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he/she might now have or be presumed to hereafter acquire in the above described property.


Dated: 25th day of February, 2022


Savannah Barfield


STATE OF NV
COUNTY OF Clark

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This instrument was acknowledged before me on 25th day of February, 2022, by Savannah Barfield.



Notary Public

 **ELIDA DAVILA**
Notary Public, State of Nevada
No. 04-92719-1
My Appt. Exp. Nov. 5, 2024

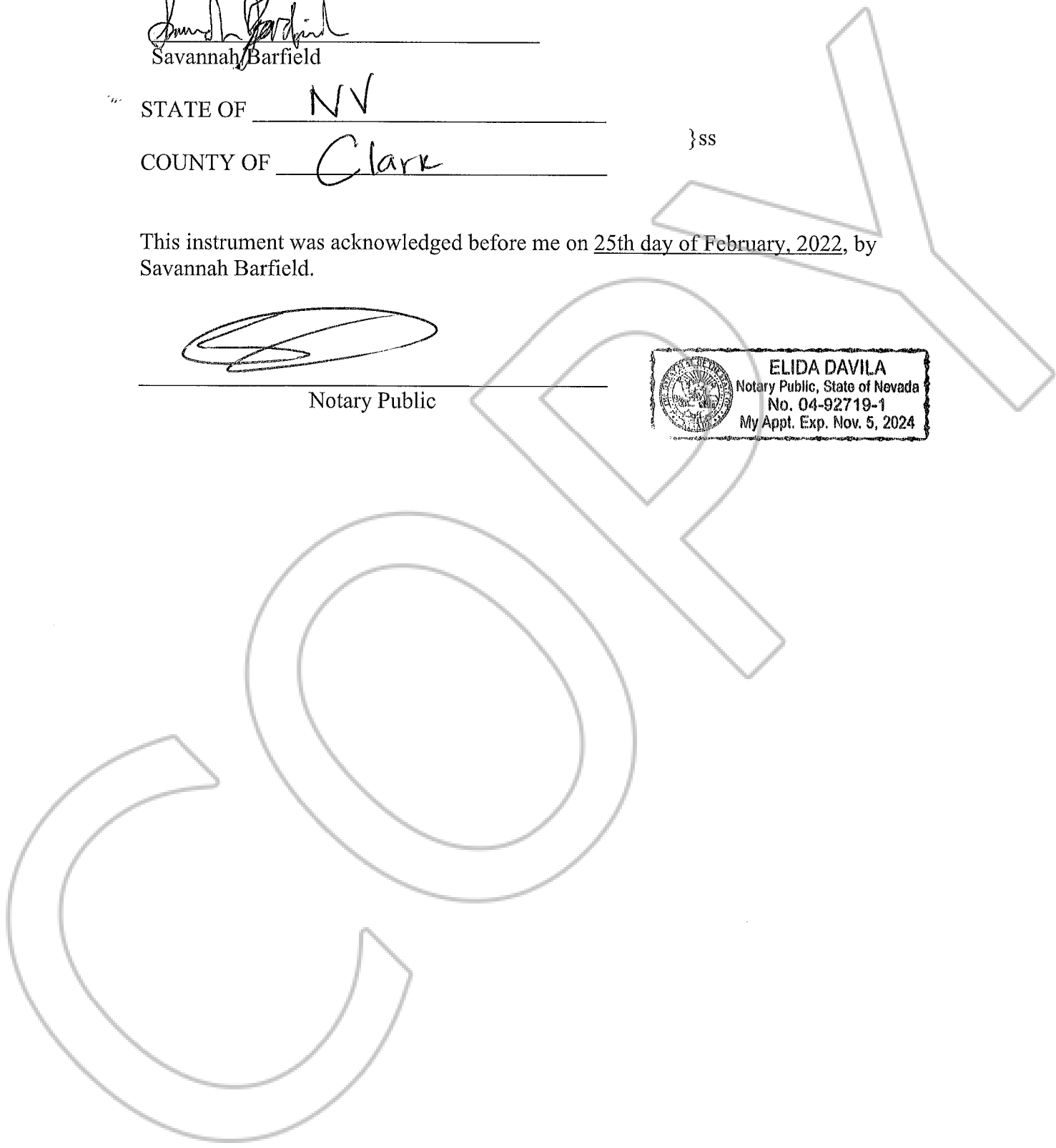
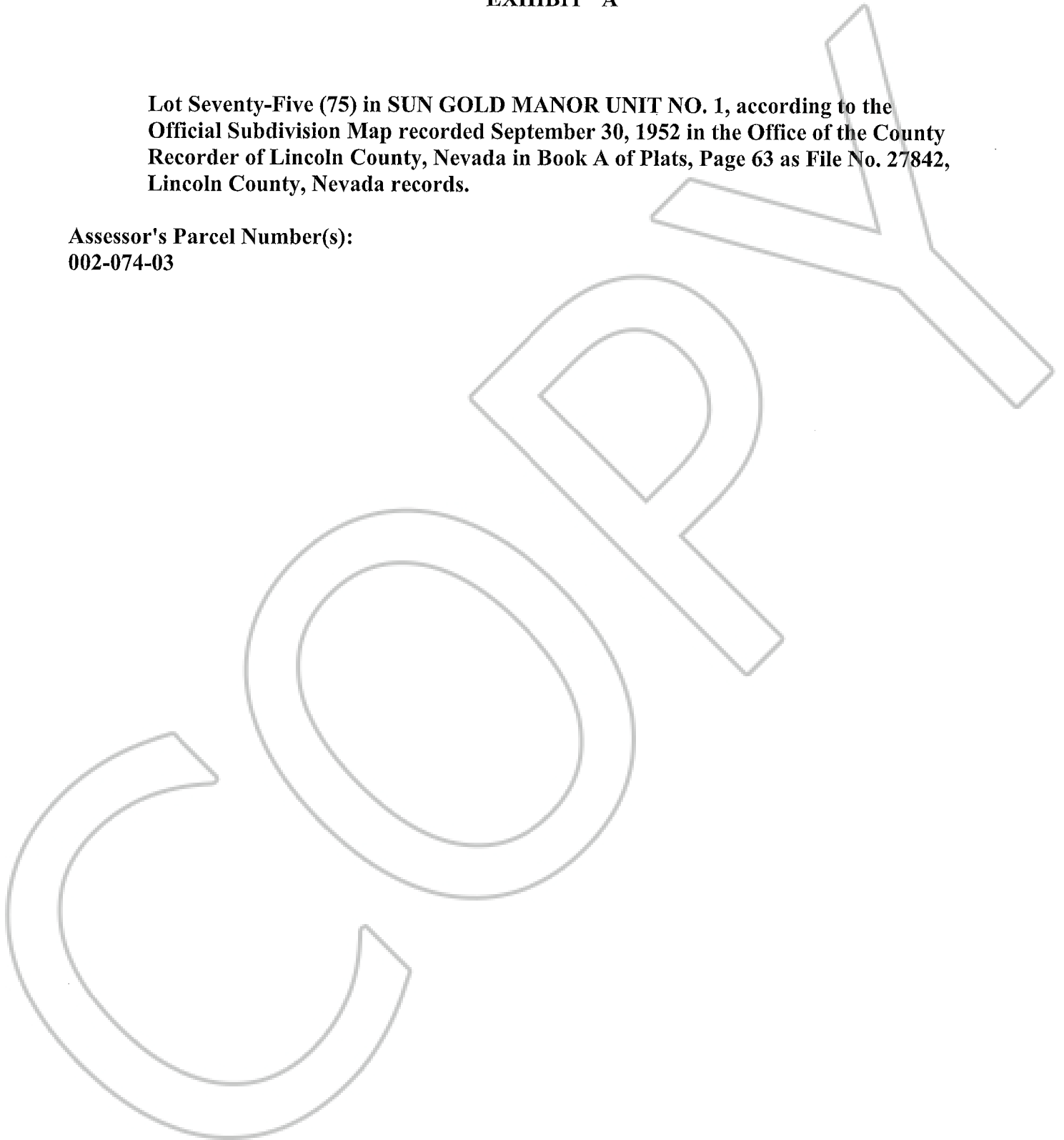


EXHIBIT "A"

Lot Seventy-Five (75) in SUN GOLD MANOR UNIT NO. 1, according to the Official Subdivision Map recorded September 30, 1952 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 63 as File No. 27842, Lincoln County, Nevada records.

**Assessor's Parcel Number(s):
002-074-03**



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-074-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____


FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due: \$0.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: Transfer from spouse to spouse without consideration. Spouse was never on title

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: Grantor
 Signature:  Capacity: Grantee Escrow Officer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Savannah Barfield
 Address: 3817 East Impala Drive
 City: St. George
 State: UT Zip: 84790

Print Name: Jeremy Barfield
 Address: 3817 East Impala Dr
 City: St. George
 State: UT Zip: 84790

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Magnus Title Agency of Nevada, LLC Esc. #: MTNV-171-PP
 Address: 8985 S. Eastern Avenue, Ste. 150
 City: Las Vegas State: NV Zip: 89123

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED