

LINCOLN COUNTY, NV

**2022-161952**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**02/25/2022 08:17 AM**

MICHAELSON AND ASSOCIATES

Pgs=2 KC

**OFFICIAL RECORD**

AMY ELMER, RECORDER

E07

APN: 002-211-02

**Recording Requested by:  
MICHAELSON LAW**

**AND WHEN RECORDED MAIL THIS TO**

Michaelson Law  
1746 W. Horizon Ridge Parkway  
Henderson, NV 89012

**Mail Tax Statements to:**

Michael F. Kreimeyer  
225 Lynbrook St.  
Henderson, NV 89012

**GRANT, BARGAIN, SALE DEED  
(Real Property)**

The undersigned, Michael F. Kreimeyer, does hereby grant, bargain, sell and convey, without consideration, to **Michael Fred Kreimeyer and Janelle A. Kreimeyer, Trustees of the MJBA Family Trust dated January 30, 2013, and any amendments thereto**, grantee, the following described property in Lincoln County, State of Nevada:

The South Half of the Northeast Quarter (S/2 NE/4) of Lot Two (2), Block Twenty-eight (28) in the Town of Panaca, County of Lincoln, State of Nevada, together with one-half (1/2) share of water in Panaca Irrigation Company.

Common Address: 1058 Phillips St., Panaca, NV 89042

**SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,  
EASEMENTS AND CONDITIONS OF RECORD.**

Grantee's Address: 225 Lynbrook St., Henderson, NV 89012

*[signature on the following page]*

WITNESS my hand on February 24, 2022, in the City of Henderson, County of Clark, State of Nevada.

GRANTOR: Michael Kreimeyer  
Michael F. Kreimeyer, Grantor

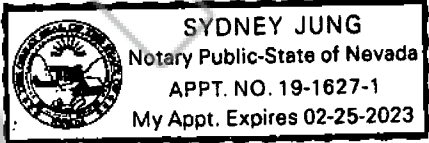
**NOTARY SUBSCRIPTION**

STATE OF NEVADA            )  
                                          ) ss.  
COUNTY OF CLARK         )

On February 24, 2022, before me, the undersigned Notary, personally appeared Michael F. Kreimeyer, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

NOTARY SEAL:

Notary: Sydney Jung  
My Commission Expires: 2/26/23



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 002-211-02  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: Trust on File KC	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Neil Burns* Capacity: Attorney

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 Print Name: Michael F. Kreimeyer  
 Address: 225 Lynbrook St.  
 City: Henderson  
 State: NV Zip: 89012

**BUYER (GRANTEE) INFORMATION**  
 Print Name: MJBA Family Trust  
 Address: 225 Lynbrook St.  
 City: Henderson  
 State: NV Zip: 89012

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Michaelson & Associates, Ltd. Escrow # \_\_\_\_\_  
 Address: 1746 W. Horizon Ridge Parkway  
 City: Henderson State: NV Zip: 89012