LINCOLN COUNTY, NV

2022-161935

\$193.00

RPTT:\$156.00 Rec:\$37.00 **02/18/2022 11:00 AM**

FIRST AMERICAN TITLE INSURANCE COMPRYS=2 KC

A.P.N.: 003-192-19 **OFFICIAL RECORD**

File No:

13896-2646973 (TV)

R.P.T.T.:

\$156.00

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Carl A. Diekhans and Bonnie J. Baumgras, as Trustees of The Diekhans Family Trust dated 11/19/2012 469 Nolina Way Mesquite, NV 89027

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rufino Cordero, an unmarried man and Andrea Bello, an unmarried woman, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Carl A. Diekhans and Bonnie J. Baumgras, as Trustees of The Diekhans Family Trust dated 11/19/2012

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 22 IN BLOCK B OF THE MAP OF REVERSION TO ACREAGE FOR HEIRLOOM FAMILY TRUST, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA, ON AUGUST 19, 2019, AS DOCUMENT NO. 156897, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Rufino Cordero	\ \
Nullino Coldelo	\ \
Andrea Bello	
STATE OF) : SS. COUNTY OF	
This instrument was acknowledged before me on Rufino Cordero and Andrea Bello .	by
VALERIA MARTINE NOTARY PUBLIC STATE OF NEVAD Notary Public #168/7/8 Notary Public #168/7/8	A A
(My commission expires: Wy Commission Expires: Certificate No: 16-224	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed No. 13896-2646973.	under Escrow

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	003-192-19			\ \	
b)_				\ \	
c)_ d).				\ \	
				\ \	
2.	Type of Property	1	£	***************************************	
a)	Vacant Land b)	Single Fam. Res.	FOR RECORDERS	OPTIONAL USE	
c)	Condo/Twnhse d)	2-4 Plex	BookP	age:	
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h)	Mobile Home	Notes:		
i)	Other		***************************************	***************************************	
3.	a) Total Value/Sales Price of F	Property:	\$40,000.00		
	b) Deed in Lieu of Foreclosure	Only (value of prop	erty) (\$		
	c) Transfer Tax Value:		\$40,000.00		
	d) Real Property Transfer Tax	Due	\$156.00		
4.	If Exemption Claimed:		\setminus / /		
	a. Transfer Tax Exemption, p	er 375.090. Section:	× /		
	b. Explain reason for exempt		/		
_				***************************************	••
5.	Partial Interest: Percentage b	eing transferred:	<u> </u>		
375.	The undersigned declares an .060 and NRS 375.110, that	THE INTOTMSTIAN OF	ON ACCOUNT OF COMMONT TO	the best of their	
info	mation and belief, and can be	supported by docu	mentation if called up	on to substantiate	
clair	mation and belief, and can be information provided herein. ned exemption, or other dete	rurtnermore, the	parties agree that di nal tax due, may res	sallowance of any	
10%	of the tax due plus interest a er shall be jointly and severally	t 1% per month. F	ursuant to NRS 375.0	30, the Buyer and	
Selle	- A comment of the same of				
	***************************************		Capacity: <u>Grantor/</u>	Seller	_
	ature: SELLER (GRANTOR) INFOR	***************************************	Capacity: BUYER (GRANTEE)	TAICODMATTON	_
and the same of th	(REQUIRED)	PATION	(REQUI	RED)	See Below
Print	Name: Rufino Cordero and A	Andrea Bello F	Print Name: Carl A.		Bonnie J.
	ress: <u>359 Nabrask</u> a	. AKAVE. /	Address: 469 Nolin	a Way	<u>-</u>
City:	Henderson	(City: <u>Mesquite</u>		_
State	······································		State: NV	Zip: 89027	_
CON	1PANY/PERSON REQUESTS		<u>required if not selle</u>	er or buyer)	
Print	FANV DIRECT TITLE/I Name: Title Insurance Compa		le Number: 13896-26	46973 TV/ ar	
Addı	ess 701 North Green Valley	Parkway #120			_
City:	Henderson (AC A PURI C PECOPE			Zip: 89074	_
The same	(AS A PUBLIC RECORD	THIS FORM MAY BE	: KECORDED/MICROF.	ILMED)	

^{*} Baumgras, as Trustees of The Diekhans Family Trust dated 11/19/2012