## State of Nevada

## Marriage Certificate

State of Nevada	}		OFFICIAL RECORD
•	} \$5.	,	AMY ELMER, RECORDER
County of Lincoln	}		FOR OFFICIAL USE ONLY
,			
	_		
This is to Certify that the under	signed, <u>Ju</u>	stice of t	ne Place (a minister or
other church or religious official authorized to solemnize a marriage, notary public, judge, justice			
of the peace of <u>Unally</u> County, commissioner of civil marriages, deputy commissioner			
of civil marriages, or marriage officiant, as the case may be), did on the 1146			
day of <u>February</u> 2.D., 2022			
at 181 Main Street, Lincoln Courty Courthouse, Floche, Revada, (Address or Church) (City)			
join or rejoin, as the case may be, in lawful wedlock DEAN MITCHEL HENDRIX			
of PAHRUMP	State of	NV 3	Bate of Birth 01/02/1963
and CYNTHIA MARLEEN MORTENSEN			
of PAHRUMP	State of	NV J	Bate of Birth 01/17/1964
with their mutual consent, in the presence of Branda (1)/e			
(Name typewritten or printed in black ink)			
Name typewritten or printed in black ink), who were witnesses.			
After these parties are joined in marriage			
DEAN MITCHEL HENDRIX	wishes to u	se the name deal	MITCHEL HENDRIX and
CYNTHIA MARLEEN MORTENSEN	migheg to u	se the name con	THIA MARLEEN MORTENSEN HENDRIX .
The undersigned hereby affirms that there is no Social Security number contained in this document.			
Couple's mailing address: 3141 WEST WILSON	h.		2 0 2
PAHRUMP, NV 89048		mile	hal Cowler
	Signature of person performing marriage		
	/	mike !	s. Cowley
\ \ / /			en or printed in black ink
		Tuctice	of the Ponce

LINCOLN COUNTY, NV

**DEAN & CYNTHIA HENDRIX** 

Total:\$0.00

Official title of person performing the marriage

MARRIAGE OFFICIAL: YOU MUST PRESENT THIS

ORIGINAL DOCUMENT WITHIN 10 DAYS

TO:

Lincoln County Recorder P.O. Box 218, Pioche, NV 89043 2022-161922

02/11/2022 02:07 PM