

LINCOLN COUNTY, NV

2022-161909

Rec:\$37.00

02/07/2022 09:41 AM

Total:\$37.00

ROY & BRAD WALCH

Pgs=3 KC

After recording please return to:)

Name: Roy Walch)

Address: PO Box 325)

City, State, Zip: Alamo, Nevada 89001)

Phone:)

Assessor's Parcel Number 004-141-08)



00008642202201619090030032

OFFICIAL RECORD
AMY ELMER, RECORDER

E05

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Roy Walch, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Roy Walch and Brad Walch, as joint tenants with right of survivorship, all real property situated in the town of Alamo, County of Lincoln, State of Nevada, more particularly described as follows:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, T 7 S., R 61 E., MDB AND M., DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 5, THENCE N. 89°05' 36" W., ALONG THE CENTER SECTION LINE A DISTANCE OF 1262.74 FEET TO A POINT ON THE EAST RW LINE OF STATE HIGHWAY 93; THENCE N. 01°10' 39" E., ALONG THE EAST RW LINE OF SAID STATE HIGHWAY A DISTANCE OF 350.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING N. 01°10'39" E. ALONG THE EAST RW OF SAID STATE HIGHWAY A DISTANCE OF 550.00 FEET TO A POINT; THENCE S. 88° 49' 21" E., A DISTANCE OF 972.25 FEET TO A POINT.; THENCE S. 34°39' 48" W. A DISTANCE OF 282.11 FEET TO A POINT.; THENCE S. 17°22'17" W. A DISTANCE OF 323.00 FEET TO A POINT; THENCE N. 89°05' 36" W. A DISTANCE OF 726.28 FEET TO THE POINT OF BEGINNING.

(Legal Description appears previously in a Joint Tenancy Deed recorded January 5, 1976, as document #58998, in book 19, page 257, of the official records in the Office of the County Recorder in Lincoln County, Nevada.)

Commonly known as Assessor Parcel # 004-141-08 July 2021

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS _____ hand(s) this 7th day of February, 2021 2022

Roy Walter Walch
Signature of Grantor
ROY WALTER WALCH

Signature of Grantor

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
this 7th day of February, ²⁰²¹ 2021 by
** Roy Walter Walch -and

Shannon M. Simpson
NOTARY PUBLIC



SHANNON M. SIMPSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 11-4057-11
My Appt. Expires 01-20-2023

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 004-141-08
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: FATHER BOONING SON

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bradley R. Walsh Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: ROY WALCH
 Address: PO BOX 325
 City: ALAMO
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: ROY WALCH AND BRAD WALCH
 Address: PO BOX 325
 City: ALAMO
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____